

OFFICIAL RECORD  
Requested By:

RESORT CLOSINGS INC

APN: 1319-30-527-001

✓ Prepared By and Return To:  
Resort Closings, Inc.  
James P. Tarpey, Esq.  
705 Osterman Dr., Suite B  
Bozeman, MT 59715

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1205 PG- 7378 RPTT: 3.90



Mail Tax Statement To:  
RIDGE SIERRA  
P.O. Box 859  
Sparks, NV 89432

Rptt 3.90  
**GRANT DEED**

THIS DEED shall operate to perform the transfer of title from CHARLES WILLIAMS and RUTH WILLIAMS ("Grantor(s)") to JOHN G. SODERBERG and CHERYL M. SODERBERG, husband and wife, as community property with the right of survivorship, whose address is 3837 West Folley Street, Chandler, Arizona 85226 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

TIMESHARE WEEK# 04-025-09  
"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 9-15-05

GRANTOR(S):

Charles Williams  
CHARLES WILLIAMS

Ruth Williams  
RUTH WILLIAMS

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: South Carolina

COUNTY OF: Charleston

THE 15<sup>th</sup> DAY OF Sept, 20 05, CHARLES WILLIAMS and RUTH WILLIAMS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature:

Printed Name:

Audrey D. Harley

A Notary Public ~~in and for said State~~

My Commission Expires:

OFFICIAL SEAL  
Notary Public, South Carolina  
AUDREY D. HARLEY  
My Commission Expires June 23, 2008

*Press Notarial Seal or Stamp Clearly and Firmly*

EXHIBIT "A"  
TIME INTEREST No. 04-025-09

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

AN UNDIVIDED 1/51 INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/6TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 20 OF TAHOE VILLAGE UNIT NO. 1, AS SHOWN ON MAP RECORDED DECEMBER 27, 1983, AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED APRIL 21, 1986, AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

(B) UNIT NO.     A1     AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93406, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREAS AS SET FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 93408, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON THE RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 133713, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3:

AN EXCLUSIVE RIGHT TO THE USE OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCELS 1 AND 2 ABOVE, DURING THE "USE WEEK" WITHIN THE     PRIME     USE SEASON. AS THAT TERM IS DEFINED IN THE FIRST AMENDED RESTATED DECLARATION OF THE TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE SIERRA RECORDED AS DOCUMENT NO. 134786, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE CC&R.S.). THE ABOVE-DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT THE RIDGE SIERRA PROJECT DURING SAID "USE WEEK" IN THE ABOVE REFERENCED "USE SEASON" AS MORE FULLY SET FORTH IN THE CC&R.S.

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