

APN: 1220-09-417-001  
RPTT \$  Full Value  Full Value less liens  
*21607.60*

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG- 7591 RPTT: 2667.60



**WHEN RECORDED MAIL TO:**  
Name GREG CORDES  
Street 1210 Sierra Vista Dr.  
Address  
City, State Gardnerville, NV 89460  
Zip

**MAIL TAX STATEMENTS TO:**  
Name GREG CORDES  
Street same as above  
Address  
City, State  
Zip  
Order No. 00091879-201-LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES, LTD A NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GREG CORDES and MELODY CORDES, HUSBAND AND WIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 13, 2005

SUMMIT HOMES, LTD  
A NEVADA CORPORATION

*Sherrri Porter*  
BY: SHERRI PORTER  
SECRETARY

STATE OF NEVADA

COUNTY OF

*Douglas*

} ss

This instrument was acknowledged before me on

*12/14/05*

by

*Sherrri Porter*

*Lori Mae Silva*

Notary Public

SEAL

LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-5 - Expires April 26, 2009



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

