

No Fee

DOC # 0663638
12/16/2005 04:28 PM Deputy: BC
OFFICIAL RECORD
Requested By:
NEVADA/DEPT OF
TRANSPORTATION
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 0.00
BK-1205 PG- 8013 RPT: # 2

Assessor's Parcel Number: 1318-10-317-008

Recording Requested By:

✓ Name: Nevada Dept of Transportation
Right of Way Div. Attn Margaret Orci

Address: 1263 S Stewart Street Rm 320

City/State/Zip Carson City NV 89712

Real Property Transfer Tax: # 2



Easement Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

When recorded return to:
Nevada Department of Transportation
Right of Way Division Attn: Margaret Orci
1263 S. Stewart St. Rm. 320
Carson City, Nevada 89712
Ptn. of APN 05-084-06

New APN: 1318-10-317-008

EASEMENT DEED

THIS DEED, made this 2 day of July, 2001, between WILLIAM G. ELLIS AND BARBARA T. ELLIS, CO-TRUSTEES, THE ELLIS FAMILY TRUST, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement and right-of-way for the location, reconstruction, maintenance of binwalls and to construct regional drainage improvements along a portion of US 50 from Bourne Meadow to Zephyr Cove upon, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 10, T. 13 N., R. 18 E., M.D.M., and further described as being a portion of Lot 5, Block E of AMENDED MAP OF BLOCK "E" OF ZEPHYR COVE PROPERTY, filed for record as File No. 2490 on August 5, 1935, in Book 1 of Maps, in the Office of the County Recorder, Douglas County, Nevada and more fully described by metes and bounds as follows, to wit:

BEGINNING at the southeast corner of Lot 5, Block E of AMENDED MAP OF BLOCK "E" OF ZEPHYR COVE PROPERTY, filed for record as File No. 2490, on August 5, 1935, in Book 1 of Maps, in the Office of the County Recorder, Douglas County, Nevada, 13.308 meters (43.66 feet) left of and at right angles to Highway Engineer's Station "S" 64+48.733 P.O.T.; said point of beginning further described as bearing S. 24°58'26" W. a distance 1110.359 meters (3,642.90 feet) from the north quarter corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence N. 87°08'17" W., along the southerly boundary line of said Lot 5, a distance 3.239 meters (10.62 feet) to a point; thence N. 6°11'24" E. a distance 2.428 meters (7.96 feet) to a point; thence S. 83°48'36" E. a distance of 2.141 meters (7.02 feet) to a point on the easterly boundary line of said Lot 5; thence S. 19°48'17" E., along said easterly boundary line, a distance of 2.492 meters (8.17 feet) to the point of beginning; said parcel contains an area of 6 square meters (68 square feet).



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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

THE ELLIS FAMILY TRUST, DATED
NOVEMBER 19, 1996

William G. Ellis 7-2-01
WILLIAM G. ELLIS, CO-TRUSTEE Date

Barbara T. Ellis 7-2-01
BARBARA T. ELLIS, CO-TRUSTEE Date

STATE OF Nevada

On this 2nd day of July, 2001, personally appeared before me, the undersigned, a Notary Public in and for the County of Carson, State of Nevada, William G. & Barbara T. Ellis personally known (or proved) to me to be the persons whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Margaret E. Orci

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