

OFFICIAL RECORD

Requested By:
 STEVEN K PEDERSON

RECORDING REQUESTED BY:
 LAW OFFICES OF STEVEN K. PEDERSON

WHEN RECORDED MAIL TO:
 ✓ LAW OFFICES OF STEVEN K. PEDERSON
 280 E. Thousand Oaks Boulevard, Suite A
 Thousand Oaks, CA 91360

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-1205 PG- 8016 RPTT: # 7



Space above line for Recorder's Use

TRUST TRANSFER DEED

GRANT DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is NONE.

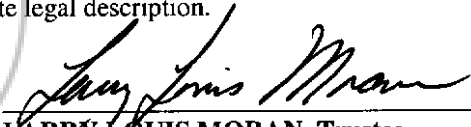
- Computed on full value of property conveyed, or
- Computed on full value less value of liens and encumbrances remaining at time of sale or transfer
- There is no documentary transfer tax due. (State reason and give Code Section or Ordinance Number
- Unincorporated area: _____ City of _____ and this is a trust transfer under Section 62 of the Revenue and Taxation Code and Grantor(s) has (have) check the applicable exclusion:
- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from a trust to a trustor or trustor's spouse where prior transfer to trust was excluded form reappraisal and for a valuable consideration, receipt of which is acknowledged;
- Other:

GRANTOR(S): LARRY LOUIS MORAN Surviving Trustee if the MORAN FAMILY TRUST, created March 26, 1999

hereby grant to: LARRY LOUIS MORAN Trustee, or to the successor Trustee, of the MORAN FAMILY EXEMPTION TRUST, created September 27, 2005

the following described real property in the County of DOUGLAS, State of NEVADA:
 See Exhibit "A" attached hereto and made a part hereof for complete legal description.

Dated: November 29, 2005

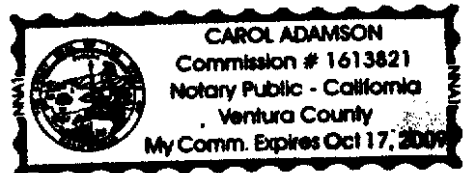

 LARRY LOUIS MORAN, Trustee

STATE OF CALIFORNIA)
) ss.
 COUNTY OF VENTURA)

On November 29, 2005, before me, CAROL ADAMSON a Notary Public, personally appeared LARRY LOUIS MORAN personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature: Carol Adamson



ASSESSOR'S PARCEL NO. 42-010-40

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 279 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

