

17-

OFFICIAL RECORD  
Requested By:  
DONNA GILLIGAN-ARENDT

Assessor's Parcel Number: 1318-26-101-006 |  
Recording Requested By: ptn. of |  
✓ Name: Attorney Donna Gilligan-Arendt |  
Address: 5712 Sixth Avenue |  
City/State/Zip: Kenosha, WI 53140 |  
Real Property Transfer Tax: \_\_\_\_\_ |

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-1205 PG- 8142 RPTT: 0.00



**AFFIDAVIT OF DEATH OF JOINT TENANT/SPOUSE**

STATE OF WISCONSIN )  
COUNTY OF KENOSHA )

GERALDINE L. LACHMAN, being duly sworn, deposes and says:

1. I am the wife of Calvin F. Lachman, and reside at 1002 – 111<sup>th</sup> Street, Pleasant Prairie, Wisconsin.
2. My husband passed away on July 15, 2005 in Pleasant Prairie, Wisconsin.
3. My husband and I were joint owners of real property located in Douglas County, Nevada. We owned two timeshares there at Kingsbury Crossing.
4. The first timeshare which my husband and I purchased is evidenced by a Deed to us dated August 28, 1985 and recorded in Book 885 at Page 2983, Douglas County Official Records as Document No. 122322 on August 28, 1985. The legal description is attached as Exhibit A.
5. The second timeshare which my husband and I purchased is evidenced by a Deed to us dated November 4, 1994 and recorded in Book 1194 at Page 0805, Douglas County Official Records as Document No. 350043 on November 4, 1994. The legal description is attached as Exhibit B.

Geraldine L. Lachman  
GERALDINE L. LACHMAN

**SEAL**

Sworn to before me,  
this 13 day of December, 2005.

Donna Gilligan-Arendt  
Notary Public

My commission is permanent.

**Exhibit A**  
**Legal Description**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.



EXHIBIT B

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

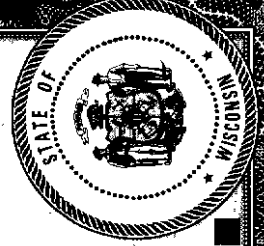
TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

APN 07-130-19

1318-26-101-004 ptn of.





STATE FILE DATE

STATE OF WISCONSIN  
DEPARTMENT OF HEALTH AND FAMILY SERVICES  
ORIGINAL CERTIFICATE OF DEATH

DPH 9049 (Rev. 04/04)  
Read instructions (DPH 5004A)  
before completing this form.

1. DECEDENT'S NAME: Calvin LACHMAN  
 2. SEX: M  
 3. DECEDENT'S SOCIAL SECURITY NO.: 1292  
 4. DATE PRONOUNCED DEAD: July 15, 2005  
 5. BODY FOUND (place or home address): Pleasant Prairie, WI  
 6. AGE (months or years): 80  
 7. DATE OF BIRTH: August 22, 1924  
 8. CHECK ONE:  City  Village  Township  
 9. DEATH AT HOSPITAL:  Yes  No  
 10. OTHER PLACE: Kenosha  
 11. HOSPITAL/NURSING HOME NAME (and complete address): Pleasant Prairie, 1002 - 111th Street, Kenosha, WI 53143  
 12. MARITAL STATUS:  Married  Never Married  Divorced/Separated  Widowed  
 13. RESIDENCE PLACE (last city, village or township): Pleasant Prairie  
 14. NUMBER AND STREET: 1002 - 111th Street  
 15. STATE OF BIRTH: Wisconsin  
 16. INFORMANT'S NAME: Cecelia Pearl Swartz  
 17. MOTHER'S NAME: Birth Summary  
 18. FATHER'S NAME: Birth Summary  
 19. INFORMANT'S ADDRESS: Geraldine Beck  
 20. NAME AND ADDRESS OF FUNERAL FACILITY (last name and address of family member, if applicable): Hansen-Lendman Funeral Home, 6019 Saventhan Avenue, Kenosha, WI 53143  
 21. MANNER OF DEATH:  Natural  Accidental  Homicide  Suicide  Pending  
 22. SIGNATURE: Susan Puchett, Deputy

31. USUAL OCCUPATION: Automobile Mfg.  
 32. KIND OF BUSINESS/INDUSTRY: Maintenance  
 33. DECEDENT EVER IN THE ARMED FORCES:  Yes  No  
 34. DECEDENT WAS TRIBAL MEMBER (see instructions):  Yes  No  
 35. MEDICAL CERTIFICATE:  Certified Physician  Coroner/ME only  
 36. SIGNATURE: *William J. Gerlach*  
 37. LOCATION OF CEMETERY OR CREMATORY: Sunset Ridge Memorial Park  
 38. PLACE OF DISPOSITION: *Alzheimer's Disease*  
 39. DATE SIGNED BY LOCAL REGISTRAR: July 19, 2005  
 40. INJURY STATED ANYWHERE IN CAUSE OF DEATH:  Yes  No  
 41. DATE OF INJURY: *2/27/05*  
 42. HOUR OF INJURY: *14*  
 43. PLACE OF INJURY: *Benches on the street*  
 44. INJURY AT WORK:  Yes  No  
 45. PLACE OF INJURY: *14*  
 46. LOCATION OF INJURY: *Kenosha, WI*

*Louise J. Príncipe*  
LOUISE I. PRINCE  
KENOSHA COUNTY REGISTER OF DEEDS

I certify that this document contains a true and correct reproduction of facts on file with the Wisconsin Vital Records Office.

4416658 Date Issued: JUL 19 2005

