Assessor's Parcel Number: 1318-26-101-006
Recording Requested By:

Name: Attorney Donna Gilligan-Arendt

Address: 5712 Sixth Avenue

City/State/Zip: Kenosha, WI 53140

Real Property Transfer Tax:

DOC # 0663688
12/19/2005 10:59 AM Deputy: BC
OFFICIAL RECORD
Requested By:
DONNA GILLIGAN-ARENDT

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-1205 PG-8142 RPTT:

17.00

AFFIDAVIT OF DEATH OF JOINT TENANT/SPOUSE

STATE OF WISCONSIN COUNTY OF KENOSHA

GERALDINE L. LACHMAN, being duly sworn, deposes and says:

- 1. I am the wife of Calvin F. Lachman, and reside at 1002 111th Street, Pleasant Prairie, Wisconsin.
 - 2. My husband passed away on July 15, 2005 in Pleasant Prairie, Wisconsin.
- 3. My husband and I were joint owners of real property located in Douglas County, Nevada. We owned two timeshares there at Kingsbury Crossing.
- 4. The first timeshare which my husband and I purchased is evidenced by a Deed to us dated August 28, 1985 and recorded in Book 885 at Page 2983, Douglas County Official Records as Document No. 122322 on August 28, 1985. The legal description is attached as Exhibit A.
- 5. The second timeshare which my husband and I purchased is evidenced by a Deed to us dated November 4, 1994 and recorded in Book 1194 at Page 0805, Douglas · County Official Records as Document No. 350043 on November 4, 1994. The legal description is attached as Exhibit B.

SEAL Sworn to

Sworn to before me,

this 13 day of December, 2005.

Notary Public /

My commission is permanent.

Exhibit A Legal Description

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

1205

PG- 8143 12/19/2005

EXHIBIT B

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213 INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY:)

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS AMENDED.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341, AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425, THIRD AMENDMENT TO DECLARATION TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, DOCUMENT NO. 89535 AND FOURTH AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED AUGUST 31, 1987 IN BOOK 887 AT PAGE 3987, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 161309, (DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITION, RESTRICTION, LIMITATIONS, EASEMENTS, RIGHT-OF-WAY OF RECORD.

1318-24-101-004 ptn of.

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1. DECEDENT'S NAME FINE	NUMBER FAIRER		PART 1 FACT OF DEATH	SEATE.	×49 6	STATE DEATH MUMBER	STATE DEATH MUNIBER 1 DECEMBLY SOCIAL SECURITY NO	1 4. PATE PROMOLINGED DEAD	- 1
_	Calvin	Floyd	LACHMAN		Ü.		F1282	(Month, Day, Year) July 15, 2005	
46. HOUR PRONOUNCED 5. B OEAD (24 hour ame of A S. DA	5. BODY FOUND (34 or more hours after detail)	2 É &	A. Under 1 Veet & Months Diggs	E. Under 1 Oury 7.	DATE OF BIRTH (Month, Day, Ymer)	In, Day, Veser)	RECOUNTY OF DEATH	E	
URRED bette Chy.	Village or Township of	1	8c. CHECK ONE		9. DEATH AT HOSPITAL	HOSPITAL		10 OTHER PLACE	Ì
Pleasant Prairie		_	٥	ច់		Input 1 DOAFTON N.H. 6. 2 Canad. 4 ER From N.H.	1. These 3. Don From N.H. 6. Don From Other 2. Donest. 4. Ets From Other	CALH. Kitan, of Decesion Control	
11a. HOSPITAL/NURSING HOME NAME (and Cempus) or ADDRESS	(AME (and Campus) or ADD	HESS 110 N.H. LIC. NO.	╀	12. MARITAL STATUS		13a. RESIDED		13b. RESIDE	
1002 - 111th Street	oet t		A Bearing		X Married Hever Married Diverced/Arend, Wildowed	Wisconsin	gin	Kenosha	
13c, RESIDENCE PLACE Paste City, Village of Township of	⊢	13d. CHECK ONE	┞	148. NUMBER AND STREET	TREET		14b. 2IP CODE	15. STATE OF BIRTH (County, it not to U.S.)	
Pleasant Prairie		Cop (Man	٦	1002 - 111th Street	th Street			Miscons	
IG. PATRICING WASHE FIRST	•	*******		Middle	Birth Serment	ž.	VIVING SPOUSE	First Middle Birth Surrame	
Calvin Lachman	OF.	Ce	Cecelia Pear	NEORMANTS MA	DOST SWATTE CANNERS INMING SPEC OF SPE	Dar. Street, Oh. State, 2	Geraldine Back		1
Mrs. Geraldine L	Chapte		-	141+1	1002 - 111+h Stanto	1	7		
20a. NAME AND ADDRESS OF FURERAL FACHITY (Lat name and address of furthy manners, if applicable)	WERAL FACKITY CLASTAN	me and address of family member.	<u> </u>	20b. WI F.D. LIC. NO. 2	200, SIGHAJURE - RU	ERANSERVICE LICENSES		such ZOC DATE SIGNED (Morth, Day, Year)	-
Hansen-Lendman Funeral Home 6019 Seventh Avenue, Kenosha,	uneral Home nue. Kenosh	B. WI 53143	4881	 -		11/10	L	July 18, 2005	
MEDICAL CERTIFICATION (CINAL case) been 21-de end 38, 38, 50,21 tenns Ad-46 ConcessAAE, one SCA-cirtifying Physician: To the boss of my knowledge, death was pronounced and occounted at	rek ans 3 Barra 25-40 and 3 est of my knowledge, des	5, 39, 50,51 Remis #6-46 Coronerth th was pronounced and ocou		MANNER OF DEATH 1. Manural 4. Homizon	MEDICAL CENT	CERTIFIERS WAVE AND TITLE	J. Torner	4.0	l
the kine and date(s) stated; the menner of death was flatural; and death was due to the causes stated.	nner of death was flatur	it; and death was due to the c		2. Accedent 6. Under	MEDICAL CERT	FIER'S MAILING ADI	(B) MEDICAL CERTIFIER'S MAILING ADDRESS (Number, Stood, City, State, 219)	(chiz 'state) 'A	
CoronentME: On the basis of examination andlor investigation, in my opinion, deeth was pronounced and oue to the causes and menner stated.	울뿗	gatloc, in my opinion, death w due to the causes and manne	ss 3. Libue.	3. Suicide 6. L. Pending	9555- 76th ST.	-	Meason't Prairie	"air, e W. 57.15 B	
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29. SIGNATURE - LOCAL REGISTRAR	Luxan fuckett,	Deputy		01			30, DATE SIGN	30. DATE SIGNED BY LOCAL REGISTRAR GROUN, DAY, VIN) JUL 19 2005	
PART 2 EXT	ENDED FACT OF DEAT	PART 2 EXTEMDED FACT OF DEATH HAVALUBLE ONLY TO THOSE WITH A DIRECT AND TANCIBLE INTEREST IN THIS RECORD ON FOR A STATE APPROVED RESEARCH USE (PER S. 69.20)	38E WITH A DIRECT	AND TANCIBLE IN	EREST IN THIS RECC	PRD OR FOR A STAT	E-APPROVED RESEAR	CH USE (PER S. 60.20))	
31. USUAL OCCUPATION (to not enter Revised.)	rder 'Retired.")	32. KIND OF BUSINESSANDUSTRY	SUSTRY .	33. DECEDEN FORCES	33. DECEDENT EVER IN THE ARMED FORCES (Active Date or Reserve).	×.	IT WAS TRUBAL MEMBE Han, Check Turk. If the dros	34. DECEDENT WAS TRIBAL MEMBER (Net Haquined) If Year, item 48 should include Anardem Indian. Check 'Unit.' If the depotent was American hadan but member status as withown	٤
Maintenance		Automobile Mfg	1	, K	No.		Unk. Yes Tribe:	John Blow Unit. Ves Title:	
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PART L. Enter the diseases, injuries or complications Do not list old age of benefity as sole course.	or conglications that coused	the death. Do not autur the mode of	Oying auch as cardiac or	respiratory errest, shock o	where the mode of of my auch as gardine or respiratory ensut, shock or head failure. List only one occurs of durin on each line.	osuse of death on such I	Ornel	PART II. OTHER SIGNIFICANT CONDITIONS contributing to deach but not consider in the understand causes during the	İ
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JUL 19 2005 I certify that this document contains a true and correct reproduction of facts on file with the Wisconsin Vital Records Office.

48. IF WUNTY STATED ANYWHERE IN CAUSE OF DEATH (Part I or Part II), DESCRIBE HOW IT OCCURRED

44. INJURY AT WORK

43, PLACE OF MANIKY (Speak) Home, Street,

BK- 1205 PG- 8145 12/19/2005

4416658

Date Issued:

HIS CERTIFICATE HAS A BLUEPINKBLUE BACKGROUND OF THE FACE AND TWO RAISED SEALS - THE PAPER CONTAINS A VISIBLE CHAIN LINK WATERMARK - HOLD TO LIGHT TO VEHIFY PRE-



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