


APN: 1420-07-613-002

When Recorded, Mail to:  
T. SCOTT BROOKE  
BROOKE SHAW ZUMPFT  
1590 FOURTH STREET, SUITE 100  
MINDEN, NV 89423

Mail Tax Statements to:  
BEN CAMERON PRIDHAM, TRUSTEE  
BEN CAMERON PRIDHAM 2005  
REVOCABLE TRUST  
POST OFFICE BOX 334  
GENOA, NV 89411

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1205 PG- 8326 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

### QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, BEN CAMERON PRIDHAM, ("Grantor"), does hereby remise, release, and quitclaim to BEN CAMERON PRIDHAM, as Trustee for the BEN CAMERON PRIDHAM 2005 REVOCABLE TRUST, dated 2 December 2005, ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described in the attached Exhibit A, incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this 2 day of December, 2005

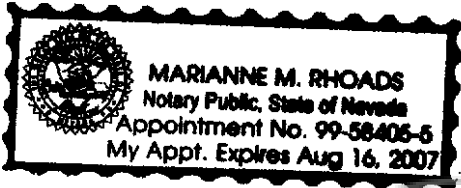
  
BEN CAMERON PRIDHAM

NOTARY ACKNOWLEDGEMENT FOLLOWS ON SEPARATE PAGE.

STATE OF NEVADA        )  
  ) ss:  
COUNTY OF DOUGLAS    )

On 2 December 2005, before me, personally appeared BEN CAMERON PRIDHAM, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Marianne M Rhoads  
Notary Public

EXHIBIT A

Lot 10, Block E, as set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, page 1638, as Document No. 176220, Official Records of Douglas County, Nevada.

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*(Per NRS 111.312, this legal description was previously recorded in the Official Records of Douglas County, Nevada, on 20 February 2002, as Document No. 0535147, at Book 0202, Page 06768.)*