

OFFICIAL RECORD

Requested By:
BROOKE SHAW ZUMPFT

APN: 1320-33-713-006

When Recorded, Mail to:
T. SCOTT BROOKE
BROOKE SHAW ZUMPFT
1590 FOURTH STREET, SUITE 100
MINDEN, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1205 PG- 8329 RPTT: # 7



Mail Tax Statements to:
BEN CAMERON PRIDHAM, TRUSTEE
BEN CAMERON PRIDHAM 2005
REVOCABLE TRUST
POST OFFICE BOX 334
GENOA, NV 89411

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, BEN CAMERON PRIDHAM, ("Grantor"), does hereby remise, release, and quitclaim to BEN CAMERON PRIDHAM, as Trustee for the BEN CAMERON PRIDHAM 2005 REVOCABLE TRUST, dated 2 December 2005, ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described in the attached Exhibit A, incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this 2 day of Dec., 2005

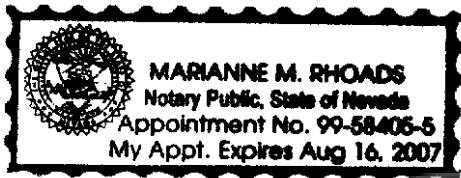

BEN CAMERON PRIDHAM

NOTARY ACKNOWLEDGEMENT FOLLOWS ON SEPARATE PAGE.

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On 2 December 2005, before me, personally appeared BEN CAMERON PRIDHAM, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Marianne M. Rhoads
Notary Public

EXHIBIT A

Lot 6, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

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(Per NRS 111.312, this legal description was previously recorded in the Official Records of Douglas County, Nevada, on 11 March 2002, as Document No. 0536686, at Book 0302, Page 03530.)