DOC # 0663788

12/19/2005 04:09 PM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.:

1420-34-201-042

File No:

142-2247507 (MK)

R.P.T.T.:

\$1,296.75

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-1205 PG-8603 RPTT: 1296.75



When Recorded Mail To: Mail Tax Statements To: Raymond Gray and Lucia Gray

1470 Downs Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas M. Lewis, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Raymond L. Gray and Lucia L. Gray, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/18/2005

STATE OF

NEVADA

:ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

12-14-05 by Dades on Louis

Notary Public

(My commission expires: 6 - 6 - 9)

RON L. BLAIR

Notary Public - State of Nevada Appointment Recorded in County of Carson City
My Appointment Expires June 6, 2009

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada, and is described as follows:

BEING A PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE 1/4 CORNER COMMON TO SECTIONS 33 AND 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M., THENCE NORTH 89° 55' 20" EAST 1,676.70 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 0° 02' 47" EAST 188.50 FEET; THENCE NORTH 89° 55' 20" EAST 305 FEET; THENCE SOUTH 0° 02' 47" WEST 188.50 FEET; THENCE SOUTH 89° 55' 20" WEST 305 FEET TO THE TRUE POINT OF BEGINNING.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY SHOWN IN A DOCUMENT RECORDED APRIL 6, 1995 IN BOOK 0495 PAGE 893, AS DOCUMENT NO. 359591 OF OFFICIAL RECORDS.



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