

OFFICIAL RECORD  
Requested By:

WESTERN TITLE COMPANY INC

APN: 1220-01-002-039

RECORDING REQUESTED BY:  
Western Title Company, Inc.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG- 8840 RPIT: # 0

WHEN RECORDED MAIL TO:

Name D.A. DEVELOPMENT COMPANY  
Street 1329 HWY 395, STE 10-111  
Address  
City,State GARDNERVILLE, NV  
Zip 89410



Order No. 00091576-201-LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about *1/13/05* and was fully and actually completed on *12/16/05*

- 3. That the contractor commencing and completing said work was *DA DEVELOPMENT COMPANY, INC.*

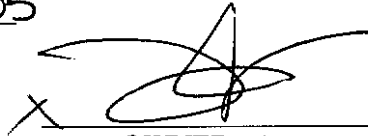
- 4. That DA DEVELOPMENT COMPANY is the owner of said property, located at 1232 GOLDEN EAGLE COURT, GARDNERVILLE, NV.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed  
19<sup>th</sup> day of Dec., 2005

signature(s) this



~~name~~, OWNER, DUSTY URTON

name, OWNER

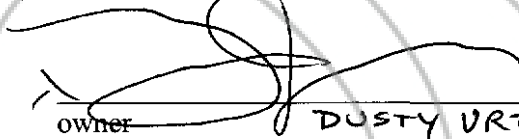
STATE OF NEVADA

} SS:

County of Douglas

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



owner DUSTY URTON

owner

Subscribed and sworn to before me

this 19 day of Dec.



NOTARY PUBLIC



Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest  $\frac{1}{4}$  of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 29, in Block A, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment Recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358

