

APN: 1220-01-002-039  
RPTT \$3,506.10

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG- 8843 RPTT: 3506.10



**WHEN RECORDED MAIL TO:**  
Name VICTOR MICHAEL KOWELL &  
SIGNE WANDA KOWELL  
Street 1232 GOLDEN EAGLE COURT  
City,State GARDNERVILLE, NV 89410

**MAIL TAX STATEMENTS TO:**  
Name VICTOR MICHAEL KOWELL &  
SIGNE WANDA KOWELL  
Street 1232 GOLDEN EAGLE COURT  
City,State GARDNERVILLE, NV 89410

Order 00091576-201- LS  
No.

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DA DEVELOPMENT COMPANY INC, A NEVADA CORPORATION, does hereby GRANT, BARGAIN, SELL and CONVEY to VICTOR MICHAEL KOWELL and SIGNE WANDA KOWELL, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 8, 2005

Grant, Bargain and Sale Deed – Page 2

DA DEVELOPMENT COMPANY INC, A NEVADA CORPORATION

BY: DUSTY URTON

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on 12/19/05

by DUSTY URTON

[Signature]  
Notary Public

LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-5 - Expires April 26, 2009

Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest  $\frac{1}{4}$  of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 29, in Block A, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment Recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358

