

DOC # 0663836  
12/20/2005 01:51 PM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1320-02-001-050  
File No: 143-2247999 (MO)  
R.P.T.T.: \$0.00 #7

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1205 PG- 8890 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:  
Martha C. Graham-Jones  
P.O. Box 2941  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Martha Graham-Jones, trustee, and her successors, under the Martha Graham-Jones trust u/d/t 09-13-99

do(es) hereby *GRANT, BARGAIN and SELL* to

Martha C. G. Washington, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND SITUATE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 4C-1 AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 2014 FOR RAYMOND M. SMITH FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 9, 1995, IN BOOK 1195, PAGE 1330, AS DOCUMENT NO. 374461, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/15/2005

Martha  
Martha Graham-Jones

STATE OF **NEVADA** )  
 )  
:SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
12/15/05 by

Martha Graham-Jones

[Signature]



**M. OMOHUNDRO**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires March 15, 2008  
No: 98-57872-5

Notary Public

(My commission expires: 3/15/08 )

