

**OFFICIAL RECORD**

Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1320-34-001-002

File No: 143-2214947A (MO)

R.P.T.T.: ~~22,049.45~~ 2657.85 *8*

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG-9323 RPTT: 2657.85



When Recorded Mail To: Mail Tax Statements To:

Young  
10159 Running M Drive  
Grass Valley, CA 95949

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

F&E Holdings 363752R, LLC, a Utah Limited Liability Company as to an undivided  
77.142% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Maryam J. Young and Evert H. Young, trustees of the Evert Hale Young Family Trust

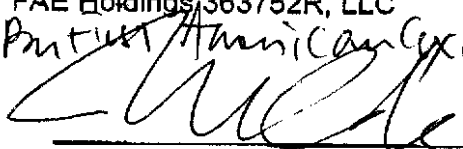
the real property situate in the County of Douglas, State of Nevada, described as follows:

**see exhibit "A"**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 12/07/2005

FAE Holdings, 363752R, LLC  
 First American Exchange Company, LLC  


By: Michael Anderson, Vice President

STATE OF UTAH )  
 : ss.  
 COUNTY OF SALT LAKE )

This instrument was acknowledged before me on December 12, 2005 by  
 . Michael Anderson, Vice President of First American Exchange Company, LLC,  
 manager of FAE Holdings 363752R, LLC

Melanie Ellsworth  
 Notary Public  
 (My commission expires: 3-1-08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 07, 2005** under Escrow No. **143-2214947A**.



**EXHIBIT 'A'****Parcel I:**

**A parcel of land situated in and being a portion of Section 34, in Township 13 North, Range 20 East, M.D.B.& M., Douglas County, Nevada more particularly described as follows:**

**Parcel C-1 as set on that certain Parcel Map for John Christl and Joanie Christl, recorded May 10, 1982 in Book 582 of Official Records at Page 1117, Douglas County, Nevada as Document No. 679278.**

**Said land being a portion of Parcel 3-C, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G. P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada on March 25, 1981, as Document No. 54709.**

**Parcel II:**

**A non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G. P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada on March 25, 1981, as Document No. 54709.**

