

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer
 CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER
 DATE: 12/16/05



VICINITY MAP
 NO SCALE

SCALE: 1" = 200'

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1586
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND 1/2" IRON PIPE RCE 446
- ⊙ FOUND CENTERLINE MONUMENT IN WELL
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (M) MEASURED POSITION

NOTES

TOTAL AREA TO BE DIVIDED: 40.84 ACRES

THIS MAP IS A DIVISION OF PARCEL 4 AS SHOWN ON THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS FOR ALBERTA LEWALLEN & MARJORIE WILLIAMS RECORDED AS DOCUMENT NO. 259699.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

THE SEPTIC SYSTEM SHALL BE AN ENGINEERED TYPE APPROVED BY NEVADA BUREAU OF HEALTH PROTECTION SERVICES OR THE APPLICANT SHALL SUBMIT A PERCOLATION TEST WITH SITE MAP SHOWING THE TEST LOCATION STAMPED BY A PROFESSIONAL ENGINEER MEETING THE DESIGN CRITERIA.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AN AUTHORIZING AGENCY.

CROSSLOT DRAINAGE SHALL CONTINUE ALONG HISTORIC PATHS.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

NONE
William E. Swisher
 William E. Swisher
 DATE: 11-18-05
 FIRST AMERICAN TITLE COMPANY OF NEVADA

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1219-36-001-006) AGV

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 DATE: 12-19-05

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *Donna E. Funch*
 PRINTED NAME: DONNA E. FUNCH
 DATE: 11/22/05

VERIZON NEVADA
 SIGNATURE: *S. Crossman*
 PRINTED NAME: LYNDEN CROSSMAN
 DATE: 11-17-05

SOUTHWEST GAS COMPANY
 SIGNATURE: *Ron Castle*
 PRINTED NAME: Ron Castle
 DATE: 11-17-05

OWNER'S CERTIFICATE

WE, JEFFREY ALAN CARLTON AND MARCIA CARLTON CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND MAINTENANCE AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

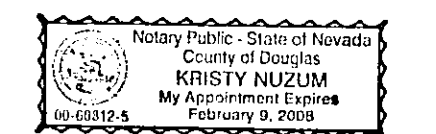
Jeffrey Alan Carlton
 JEFFREY ALAN CARLTON
Marcia Carlton
 MARCIA CARLTON

COUNTY OF DOUGLAS
 STATE OF NEVADA

ON THIS 16 DAY OF Dec., IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY ALAN CARLTON AND MARCIA CARLTON, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE: *Kristy Nium*

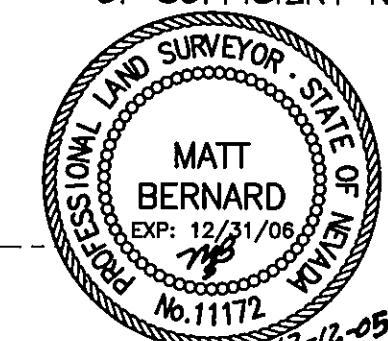
MY COMMISSION EXPIRES: Feb. 9, 2008



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JEFFREY ALAN CARLTON.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 36, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-12-05.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Matt Bernard
 MATT BERNARD, P.L.S. 11172
 DATE: 12-12-05

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 16th DAY OF December, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Mimi B. Moss
 MIMI B. MOSS
 ASST. COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MGR.
 DATE: 12-16-05

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF December, 2005, AT 9 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 1205 OF OFFICIAL RECORDS, AT PAGE 9929, DOCUMENT NO. 664015.

RECORDED AT THE REQUEST OF JEFFREY ALAN CARLTON.

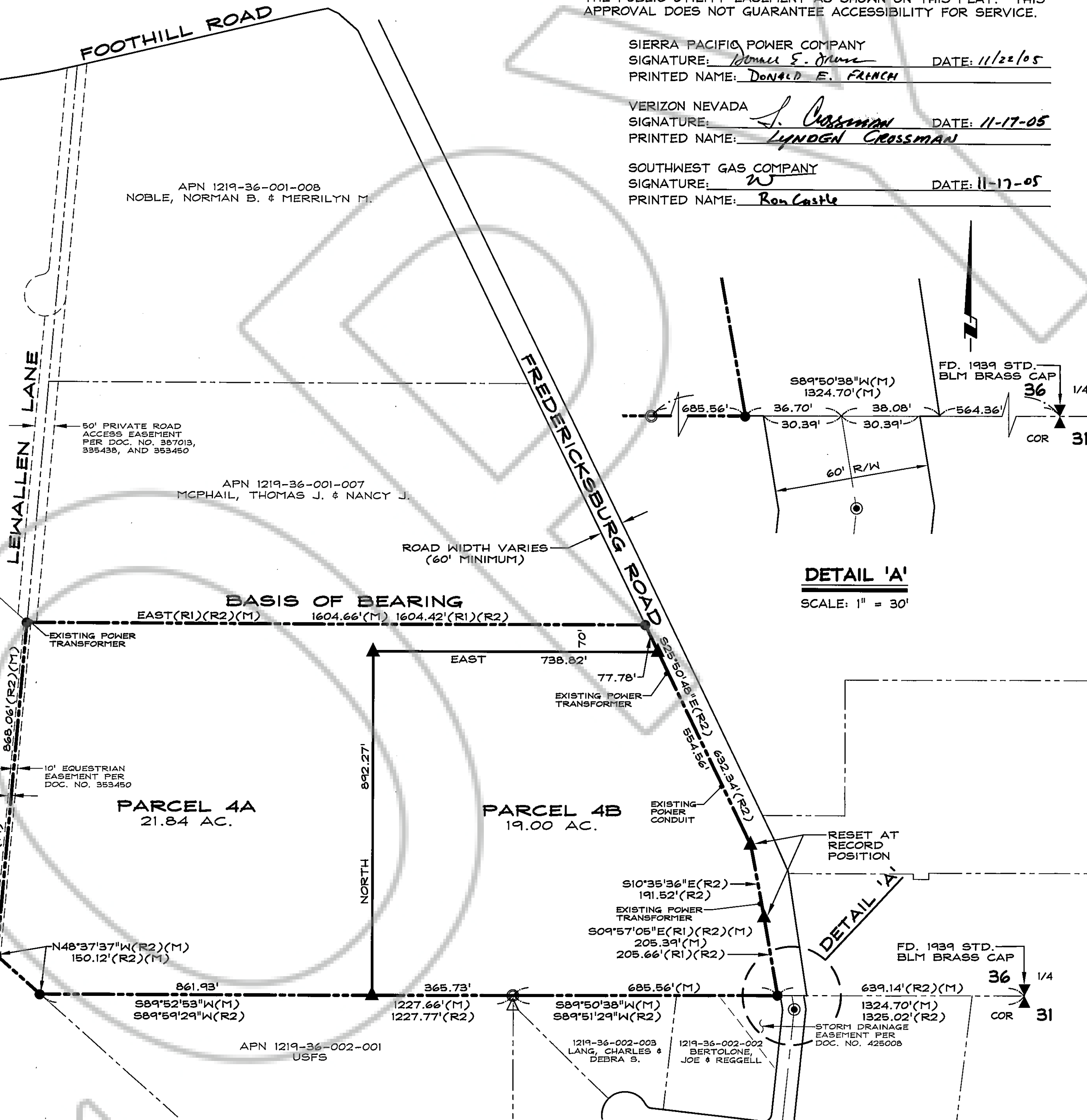
Colleen Fehel - Deputy
 COLLEEN FEHEL - DEPUTY
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

FINAL PARCEL MAP
 LDA 02-095
 FOR
 JEFFREY ALAN & MARCIA CARLTON

LOCATED WITHIN A PORTION OF SECTION 36
 T.12N., R.19E., M.D.M.
 DOUGLAS COUNTY, NEVADA

1001-01-02
 100101FM.dwg 11/16/05



DETAIL 'A'
 SCALE: 1" = 30'

BASIS OF BEARING

EAST - THE NORTH LINE OF PARCEL 4 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR ALBERTA LEWALLEN & MARJORIE WILLIAMS RECORDED SEPTEMBER 9, 1991 IN BOOK 991, AT PAGE 734, AS DOCUMENT NO. 259699.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 16th DAY OF December, 2005, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP, AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
 BARBARA REED
 COUNTY CLERK
 DATE: 12-19-05

REFERENCE DOCUMENTS

- (R1)-MAP OF DIVISION INTO LARGE PARCELS FOR ALBERTA LEWALLEN AND MARJORIE WILLIAMS (TRUSTEES) RECORDED SEPTEMBER 9, 1991 AS DOC. NO. 259699
- (R2)-PARCEL MAP #3 FOR MARJORIE WEBSTER WILLIAMS TRUST, DOROTHY LUNDBLAD TRUST, AND ALBERTA LEWALLEN TRUST RECORDED DECEMBER 29, 1994 AS DOC. NO. 353450

RO Anderson

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