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DOC # 0664029  
12/22/2005 10:52 AM Deputy: BC

OFFICIAL RECORD

Requested By:  
HALES HALES & GEORGE INC

RECORDING  
REQUESTED BY:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG- 9998 RPTT: # 5

AND WHEN  
RECORDED MAIL TO:

Mary E. Pryce, Esq.  
19040 Cox Avenue,  
Ste. 3  
Saratoga, CA 95070



SPACE ABOVE THIS LINE FOR RECORDER'S USE

REF: Timeshare, Douglas County, NV

APN: 07-130-19-8

TRUST TRANSFER DEED *ptr* 1319-30-644-024

**Grant Deed**

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$NO TAX DUE - REALTY NOT SOLD #5

[ X ] There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number): INHERITANCE PARENT TO CHILD

GRANTOR(S): RICHARD F. LEWIS and BARBARA R. HOPKINS, formerly known as BARBARA R. KLINE, Co-Trustees of The Lewis Survivor's Trust created 2/17/95 U/T/A dated 1/14/85

hereby GRANT(S) to: BARBARA R. HOPKINS

the following described real property in the County of Dougias, State of Nevada:

SEE ATTACHED EXHIBIT "A" FOR PROPERTY DESCRIPTION

Dated: 12/12/05

*[Signature]*  
RICHARD F. LEWIS, Co-Trustee

*[Signature]*  
BARBARA R. HOPKINS, Co-Trustee  
formerly known as BARBARA R. KLINE

MAIL TAX STATEMENTS TO: Barbara R. Hopkins, P.O. Box 226, Mt. Aukum, CA 95656

State of California )  
 )  
County of Sacramento )

On DECEMBER 12TH 2005 before me, MARGARET A CANUEL  
personally appeared RICHARD F. LEWIS and BARBARA R. HOPKINS, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the persons  
whose names are subscribed to the within instrument and acknowledged to me that  
they executed the same in their authorized capacities, and that by their signatures on  
the instrument the persons, or the entity upon behalf of which the persons acted,  
executed the instrument.

WITNESS my hand and official seal.

Margaret A Canuel  
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION TO:** Timeshare, Douglas County, NV

**APN #:** 07-130-19-8

**LEGAL DESCRIPTION FOLLOWS:**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Documents No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

