

APN: 1219-23-001-042

When Recorded, Mail to:  
T. SCOTT BROOKE  
BROOKE SHAW ZUMPFT  
1590 FOURTH STREET, SUITE 100  
MINDEN, NV 89423

Mail Tax Statements to:  
DINO NATALI, TRUSTEE  
DINO NATALI 2005 REVOCABLE TRUST  
661 GUERRERO STREET  
SAN FRANCISCO, CA 94110

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG-10115 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, DINO NATALI, ("Grantor"), does hereby remise, release, and quitclaim to DINO NATALI, as Trustee for the DINO NATALI 2005 REVOCABLE TRUST, dated 30 November 2005, ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described in the attached Exhibit A, incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this 30 day of Nov, 2005

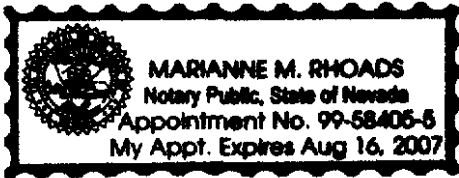
Dino Natali  
DINO NATALI

NOTARY ACKNOWLEDGEMENT FOLLOWS ON SEPARATE PAGE.

STATE OF NEVADA        )  
                                  ) ss:  
COUNTY OF DOUGLAS    )

On 30 November 2005, before me, personally appeared DINO NATALI, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Marianne M Rhoads  
Notary Public

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest 1/4 of Section 23, Township 12 North, Range 19 East, M.D.B & M., being more particularly described as follows:

Beginning at a point on the North line of said Section 23 which bears West 44.67 feet from the North 1/4 corner of Section 23; thence South  $68^{\circ} 22' 50''$  West 992.84 feet to a point on the East line of Foothill Road; thence along a curve concave to the Southwest with a radius of 2,040 feet, a central angle of  $4^{\circ} 12' 46''$ , and an arc length of 150.00 feet, the chord of said curve bears North  $23^{\circ} 03' 31''$  West 149.67 feet; thence North  $67^{\circ} 56' 52''$  East 452.31 feet; thence  $11^{\circ} 23' 45''$  West 59.16 feet; thence East 574.20 feet to the Point of Beginning.

*Per NRS 111.312, this legal description was previously recorded in the Official Records of Douglas County, Nevada, on 24 November 1993, as Document No. 323556, at Book 1193, Page 0401.*