W

APN: 1220-21-710-162

When Recorded, Mail to: T. SCOTT BROOKE BROOKE SHAW ZUMPFT 1590 FOURTH STREET, SUITE 100 MINDEN, NV 89423

Mail Tax Statements to: DINO NATALI, TRUSTEE DINO NATALI 2005 REVOCABLE TRUST 661 GUERRERO STREET SAN FRANCISCO, CA 94110 DOC # 0664062 12/22/2005 11:43 AM Deputy: BC OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-1205 PG-10127 RPTT:

16.00 # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

natule

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, DINO NATALI, ("Grantor"), does hereby remise, release, and quitclaim to DINO NATALI, as Trustee for the DINO NATALI 2005 REVOCABLE TRUST, dated 30 November 2005, ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described in the attached Exhibit A, incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this $\mathcal{D}\mathcal{O}_{\mathrm{day}}$ of

,2000

DINO NATALI

NOTARY ACKNOWLEDGEMENT FOLLOWS ON SEPARATE PAGE.

STATE OF NEVADA) ss: **COUNTY OF DOUGLAS**

30 November 2005, before me, personally appeared DINO NATALI, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

ipointment No. 99-58405-6

Notary Public

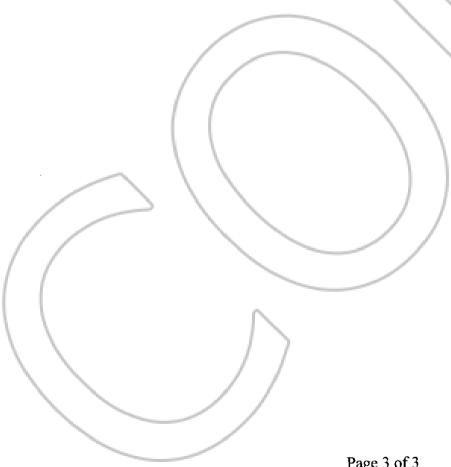
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EXHIBIT A

Lot 449, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Per NRS 111.312, this legal description was previously recorded in the Official Records of Douglas County, Nevada, on 28 November 1989, as Document No. 215458, at Book 1189, Page *3293*.



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