

APN: 1220-15-310-008

When Recorded, Mail to:  
T. SCOTT BROOKE  
BROOKE SHAW ZUMPFT  
1590 FOURTH STREET, SUITE 100  
MINDEN, NV 89423

Mail Tax Statements to:  
DINO NATALI, TRUSTEE  
DINO NATALI 2005 REVOCABLE TRUST  
661 GUERRERO STREET  
SAN FRANCISCO, CA 94110

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG-10133 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, DINO NATALI, ("Grantor"), does hereby remise, release, and quitclaim to DINO NATALI, as Trustee for the DINO NATALI 2005 REVOCABLE TRUST, dated 30 November 2005, ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described in the attached Exhibit A, incorporated herein by this reference.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this 30 day of November, 2005

Dino Natali  
DINO NATALI

NOTARY ACKNOWLEDGEMENT FOLLOWS ON SEPARATE PAGE.

STATE OF NEVADA        )  
                                  ) ss:  
COUNTY OF DOUGLAS    )

On 30 November 2005, before me, personally appeared DINO NATALI, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Marianne M Rhoads  
Notary Public

EXHIBIT A

Lot 12, in Block J, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

*Per NRS 111.312, this legal description was previously recorded in the Official Records of Douglas County, Nevada, on 21 June 1988, as Document No. 182700, at Book 788, Page 2991.*

