

APN: 1319-03-414-034
RPTT \$1,560.00

WHEN RECORDED MAIL TO:
Name JEFFERY R. ATCHISON
Street 1397 PATRICIA DR
Address
City,State GARDNERVILLE, NV 89460
Zip

MAIL TAX STATEMENTS TO:
Name JEFFERY R. ATCHISON
Street 1397 PATRICIA DR
Address
City,State GARDNERVILLE, NV 89460
Zip
Order 00028183-502- SLG
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1205 PG-10245 RPTT: # 5



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JEFFERY R. ATCHISON, a married man, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JEFFERY R. ATCHISON and JULIA ATCHISON, husband and wife as joint tenants as to an undivided 25% interest and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

LOT 52 IN BLOCK C, AS SET FORTH ON THE FINAL MAP FOR HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED JUNE 24, 2002 IN BOOK 602 OF OFFICIAL RECORDS AT PAGE 7600, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 545421.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
~~and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.~~

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 16, 2005


JEFFERY R. ATCHISON

STATE OF NEVADA


COUNTY OF CARSON

} ss

This instrument was acknowledged before me on

December 16, 2005

by JEFFERY R. ATCHISON



Notary Public

