

A.P.N. # 1220-22-110-116

R.P.T.T. \$ 565.50

ESCROW NO. 050303098

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**West Ridge Homes, Inc.**  
**1528 Highway 395, Ste. 215**  
**Gardnerville, NV 89410**

DOC # **0664194**  
12/22/2005 03:09 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**

COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1205 PG-10583 RPTT: 565.50



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Steven R. Matousek**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **West Ridge Homes, Inc., a Nevada corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

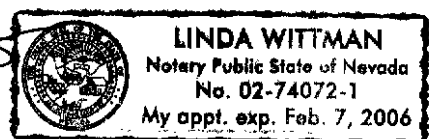
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 08, 2005**

*Steven R. Matousek*  
**Steven R. Matousek**

STATE OF *Nevada* }  
COUNTY OF *Clark* } ss.

This instrument was acknowledged before me on *December 15, 2005*  
by *Steven R. Matousek*



Signature *Linda Wittman*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050303098

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 82, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-116