1319-18-410-019 A.P.N. #

2554.50 R.P.T.T. \$ ESCROW NO. 050203230 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Grantee

DOC 12/22/2005 03:16 PM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

of2 BK-1205 PG-10657 RPTT: 2554.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Hartley, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kiki Corbin an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 06, 2005

J.L. BEKAERT NOTARY PUBLIC STATE OF NEVADA Appt, Recorded in Douglas County My Appt. Expires March 16, 2009 No: 98-1380-5

STATE OF COUNTY OF

This instrument was acknowledged before me on by, Michael Hartley

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050203230

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 20, as shown on the Amended Map of Kingsbury Village No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1963, as Document No. 22953, Official Records of Douglas County, Nevada.

APN 1319-18-410-019



BK- 1205 PG- 10658 12/22/2005