

A.P.N.: 1418-34-110-016
File No: 141-2189107 (CD)
R.P.T.T.: \$10,592.40

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1205 PG-10852 RPTT: 10592.40



When Recorded Mail To: Mail Tax Statements To:
Jackson Rancheria Development
Post Office Box 1090
Jackson, CA 95642

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas H. Tornga and Nancy T. Tornga, Trustees of the Tornga 1998 Trust, dated
September 11, 1998

do(es) hereby *GRANT, BARGAIN and SELL* to

The Jackson Rancheria Development Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 4, 5, AND 6 IN BLOCK "C" OF LINCOLN PARK AS LAID DOWN AND DELINEATED IN AND UPON THE OFFICIAL MAP OR PLAT OF SAID LINCOLN PARK DULY CERTIFIED, ACKNOWLEDGED AND APPROVED, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, TO WHICH SAID OFFICIAL MAP, OR PLAT SPECIAL REFERENCE IS HEREBY MADE, AND THE SAME IS HEREBY MADE A PART THEREOF, BY REFERENCE.

TOGETHER WITH AN EASEMENT OVER, UNDER AND THROUGH ALL OF THE SOUTH TWENTY (20) FEET OF LOT 3 OF BLOCK LETTERED "C" OF SAID LINCOLN PARK, FOR PURPOSE OF ACCESS AND UTILITIES.

EXCEPTING THEREFROM ALL OF THE SOUTH THIRTY (30) FEET OF LOTS 5 AND 6 OF BLOCK LETTERED "C" OF SAID LINCOLN PARK.

PARCEL 2:

ALL THAT CERTAIN PARCEL OF LAND LYING BETWEEN THE WESTERLY BOUNDARY OF THE ABOVE-DESCRIBED PARCEL 1 AND THE LOW WATER LINE OF LAKE TAHOE ESTABLISHED AT ELEVATION 6,223 FEET, LAKE TAHOE DATUM, AS SET FORTH IN JUDGMENT QUIETING TITLE RECORDED APRIL 26, 1999 IN BOOK 0499, PAGE 5138 AS DOCUMENT NO. 466488, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/11/2005

COPY



