APN: 1220-27-110-029 WHEN RECORDED, MAIL TO: MR & MRS ALLEN GUMM P.O. BOX 2716 GARDNERVILLE, NV 89410-2716

SUBSTITUTION OF TRUSTEE & DEED OF RECONVEYANCE DOC # 0664233 12/23/2005 09:01 AM Deputy: BC OFFICIAL RECORD Requested By: SIERRA SCHOOLS CREDIT UNION

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-1205 PG-10911 RPTT:

17.00



SIERRA SCHOOLS CREDIT UNION, are the Owner	s and Holders of the Note secured by the Deed of
Trust, dated 02/14/03 . made by ALLEN R 6	SUMM & ANTOINETTE F GUMM
Trustors, to Western Title Company Inc	, Trustee, for the benefit of SIERRA SCHOOLS
CREDIT UNION, Beneficiary which Deed of Trust was	recorded in the office of the County Recorder of
DOUGLAS County, Nevada in Book	, at Page, File Number
0567562 , hereby substitutes SIERRA SCHOO	<b>DLS CREDIT UNION</b> as Trustee in lieu of the above
named Trustee under said Deed of Trust.	
SIERRA SCHOOLS CREDIT UNION hereby accepts	said appointment as Trustee under said Deed of Trust
and, as successor Trustee; pursuant to the request of said	Owner and Holder and in accordance with the
provisions of Deed of Trust, does hereby reconvey witho	ut warranty to the person or persons legally entitled
thereto, all estate now held by it under said Deed of Trus	t. <u>\</u>
IN WITNESS WHEREOF, RUTH JUBB	IN WITNESS WHEREOF RUTH JUBB
have caused these presents to be executed by them, this	have caused these presents to be executed by _
21 day of <u>December</u> , 20 <u>05</u> .	this 21 day of December , 2005.
	this 21 day to December . 2005.
x Rua Auleb	* Ruca Lulo
(Beneficiary) Ruth Jubb, Loan Coordinator SIERRA SCHOOLS CREDIT UNION	(Trustee) Ruth Jubb, Loan Coordinator SIERRA SCHOOLS CREDIT UNION
STATE OF NEVADA )	STATE OF NEVADA )
) SS	) SS
COUNTY OF WASHOE )	COUNTY OF WASHOE )
On 12/21/05 personally appeared before	On 12/21/05 personally appeared before
me, a notary public, RUTH JUBB	me, a notary public, RUTH JUBB
ino, a nowey paorio, <u>reverse</u>	
personally known (or proven) to me to be the person	personally known (or proven) to me to be the person
whose name is subscribed to the above instrument, who	whose name is subscribed to the above instrument, who
acknowledged that he/she executed the above	acknowledged that he/she executed the above instrument.
instrument.	
$\bigcap$ : $\alpha/1/1$	$\bigcap$ $\cap$ $\cap$ $\cap$ $\cap$
V-/pail Cechihan	x / Dul (wehuham
Notary Public	Notary Public
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APRIL COCKERHAM	APRIL COCKERHAM
lotary Public - State of Nevada	Notary Public - State of Nevada
Appointment Recorded in Washoe County No: 00-65606-2 - Expires October 13, 2008	Appointment Recorded in Washoe County No: 00-65606-2 - Expires October 13, 2908
NO: 00-65006-2 - Expres October 15, 2400	AU. 00-00000-Z - EXPIRES OCIOUTI 10, ZIVO