

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1205 PG-11005 RPTT: 0.00



A Portion Of APN: 1319-30-721-006

When Recorded Mail to:

MARTY ANN LIVERMORE

PO BOX 233

FLORENCE, KY 41022-0233

TS09005740 / #31-086-20-05

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Marty Ann
^{MAR}
Livermore of KENTON Kentucky, does hereby appoint Resort Realty
(County) (State)

LLC., a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true
and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE
RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The
"Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names,
a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary
or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes
as the undersigned might or could do if they were personally present, hereby ratifying and confirming
all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents.

Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 9th day of March, 2005.

Marty Ann Livermore
MARTY ANN LIVERMORE

STATE OF Kentucky)

: ss.

COUNTY OF Wenton)

On March 9th, 2005, personally appeared before me, a notary public, MARTY ANN LIVERMORE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

Michelle J. Trankamp
NOTARY PUBLIC
my comm expires
Dec 16, 2008

SEAL

STATE OF _____)

: ss.

COUNTY OF _____)

On _____, 200____, personally appeared before me, a notary public, _____, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

NOTARY PUBLIC

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-006

