

A.P.N. # 1420-28-811-024

R.P.T.T. \$ 0 #5
ESCROW NO. 050103274

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
John P. Haskell
1367 Kim PLACe
Minden, NV 89423

DOC # **0664280**
12/23/2005 10:41 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1205 PG-11054 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

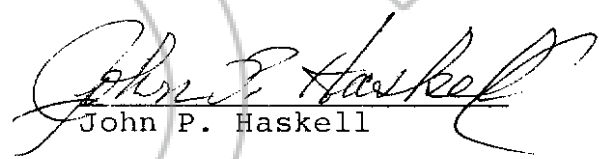
THIS INDENTURE WITNESSETH: That **JOHN P. HASKELL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

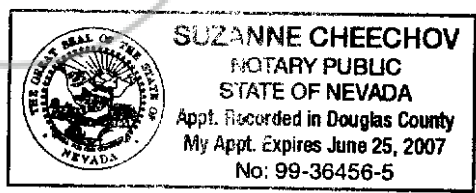
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John P. Haskell and Sharon A. Haskell, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 19, 2005**


John P. Haskell



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/19/05
by, JOHN P. HASKELL

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050103274

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 24, as shown on the map of SARATOGA HEIGHTS UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on May 15, 1961, as Document No. 17827.

Assessor's Parcel No. 1420-28-811-024

