

OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

APN: 1319-03-401-008

RECORDING REQUESTED BY:

ANDERSON & DORN, LTD.
500 Damonte Ranch Parkway, Ste. 860
Reno. Nevada 89521

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1205 PG-11134 RPTT: # 7



AFTER RECORDING MAIL TO:

ANDERSON & DORN, LTD.
500 Damonte Ranch Parkway, Ste. 860
Reno. Nevada 89521

MAIL TAX STATEMENT TO:

Greg Getz
4435 Lymbar Drive
Houston, TX 77096

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT

Nephron, Ltd. a Nevada Limited Liability Company,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JOHN S. GETZ, Trustee of the JOHN S. GETZ LIVING TRUST OF 1998, dated October 1, 1998, as to a 51% interest and JOHN G. GETZ, Trustee, or his successors in trust under the JOHN S. GETZ IRREVOCABLE TRUST, dated January 6, 2003, as to a 49% interest. as Tenants in Common.

ALL that real property situated in the **County of Douglas** State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

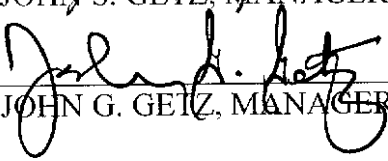
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 1st day of October, 2005.

NEPHRON, LTD, a Nevada Limited Liability Company



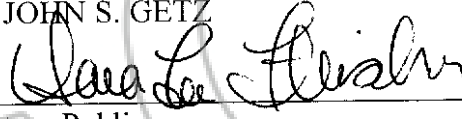
JOHN S. GETZ, MANAGER



JOHN G. GETZ, MANAGER

STATE OF NEVADA }
 :SS
COUNTY OF WASHOE }

This instrument was acknowledged before me, this
9th day of November, 2005.

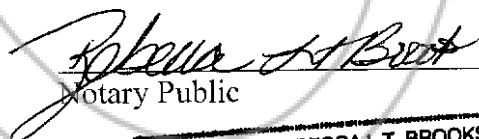
by JOHN S. GETZ


Notary Public



STATE OF Nevada }
 :SS
COUNTY OF Washoe }

This instrument was acknowledged before me, this
20th day of December, 2005.
by JOHN G. GETZ



Notary Public

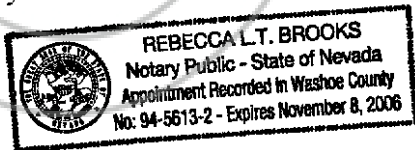


EXHIBIT "A"

Legal Description:

APN: 1319-03-401-008

A parcel of land situated, lying and being wholly within the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 3, Township 13 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows:

Parcel D, as set forth on that certain Survey Parcel Map recorded in the office of the County Recorder of Douglas County, State of Nevada, on February 23, 1976, in Book 276, Page 746, Document No. 87377, Official Records.

TOGETHER WITH a non-exclusive right of way for road purposes over and across all that portion of land more fully shown as TRIAL COURT, lying adjacent and contiguous to the Southerly boundary line of the hereinabove described land, as set forth on that certain Survey Parcel Map, recorded in the office of the County Recorder of Douglas County, State of Nevada, on February 23, 1976, in Book 276, Page 746, Document No. 87377, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.