

14  
DOC # 0664302  
12/23/2005 11:33 AM Deputy: BC

OFFICIAL RECORD

Requested By:

TIMESHARE TRAVEL & ASSOC

1319  
APN: ~~439~~-30-645-003

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:

NAME: TIMESHARE TRAVEL

ADDRESS: 5055 SOUTH STATE STREET

CITY/STATE/ZIP: SALT LAKE CITY, UT 84107

R.P.T.T.: \$ 27.30

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1205 PG-11204 RPTT: 27.30



GRANT, BARGAIN, SALE DEED  
(TITLE OF DOCUMENT)



EXHIBIT "A"

An undivided 1/51 interest as tenant in common in and to that certain real property and improvements as follows: (A) An undivided 1/48 interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994 as Document No. 333985 Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restate Declaration of Timeshare Covenants, Conditions and Restrictions for the RIDGE TAHOE PHASE SEVEN recorded April 26, 1995 as Document No. 360927 as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, FOR ONE WEEK EACH YEAR in accordance with said Declarations.

TOGETHER with a 13 foot wide easement located e within a portion of Section 30, T 13 N, R 19 E, MDB&M, Douglas County, Nevada being more particularly described as follows: Beginning at the NW corner of this easement said point bears S 43°19'06" E 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office. Thence S 52°20'29" E 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S 14° W along said Northerly line 14.19 feet; thence N52°20'29" W 30.59 feet; thence N 37°33'12" E 13 feet to the point of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.

**End Exhibit "A"**

**Mail Tax Statement to:**  
The Ridge Tahoe  
P.O. Box 5790  
Stateline NV 89449

