1319 APN: 439-30-645-003

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

NAME: TIMESHARE TRAVEL

ADDRESS: 5055 SOUTH STATE STREET

CITY/STATE/ZIP: SALT LAKE CITY, UT 84107

R.P.T.T .: \$ 27.30

DOC # 0664302 12/23/2005 11:33 AM Deputy: BC OFFICIAL RECORD Requested By: TIMESHARE TRAVEL & ASSOC

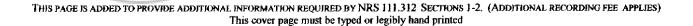
> Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorder Page: 1 Of 3 Fee: 1

16.00 27.30



GRANT, BARGAIN, SALE DEED (TITLE OF DOCUMENT)



## THIS DEED WAS PREPARED BY, RECORDED AT THE REQUEST OF, AND AFTER RECORDING PLEASE RETURN TO: TIMESHARE TRAVEL & ASSOCIATES, 5055 SOUTH STATE STREET, SALT LAKE CITY, UT 84107

APN: 129-30-645-003 1319 **GRANT DEED** TIMESHARE INTERNATIONAL PROPERTIES, INC., GRANTOR(S). of SALT LAKE CITY. County of SALT LAKE. State of UTAH. do(es) hereby Grant, Bargain, Sell, Release, Convey and Warrant unto RICHARD E. WATTS AND DANIELLE M. WATTS, HUSBAND AND WIFE. AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, GRANTEE(S). of 3221 8TH AVE. SE, NAPLES, FL 34117 for the sum of \$10.00 (ten dollars) and other good and valuable consideration the following tract or parcel of real property, with the improvements thereon contained, situate within the City of STATELINE, County of DOUGLAS, State of NEVADA, more particularly described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF BY THIS REFERENCE WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS TIMESHARE INTERNATIONAL PROPERTIES, INC. James Jewkes, President ALL PURPOSE ACKNOWLEDGMENT STATE OF COUNTY OF On the 2 A.D., 2005, before me WILFOLD W. KUF (Print Name of Notary on this line ) personally appeared JAMES JEWKES, personally known to me to be the person whose name is subscribed to this instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on this instrument the persons or the entity, upon behalf of which the person acted, executed the same. WITNESS my hand and official seal NOTARY PUBLIC WILFORD W. RUF 5055 South State Salt Lake City, Utah 84107

Notary Public

My commission expires:

Residing in

BK- 1205 pg-11205 12/23/2005

My Commission Expires February 13, 2007 STATE OF UTAH

## EXHIBIT "A"

An undivided 1/51 interest as tenant in common in and to that certain real property and improvements as follows: (A) An undivided 1/48 interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994 as Document No. 333985 Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restate Declaration of Timeshare Covenants, Conditions and Restrictions for the RIDGE Tahoe Phase Seven recorded April 26, 1995 as Document No. 360927 as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, FOR ONE WEEK EACH YEAR in accordance with said Declarations.

TOGETHER with a 13 foot wide easement located e within a portion of Section 30, T 13 N, R 19 E, MDB&M, Douglas County, Nevada being more particularly described as follows: Beginning at the NW corner of this easement said point bears S 43\*19'06" E 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office. Thence S 52\*20'29" E 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S 14\* W along said Northerly line 14.19 feet; thence N52\*20'29" W 30.59 feet; thence N 37\*33'12" E 13 feet to the point of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.

End Exhibit "A"

Mail Tax Statement to: The Ridge Tahoe P.O. Box 5790 Stateline NV 89449

0664302 Page: 3 Of 3

PG- 11206 12/23/2005