

A.P.N. # 1420-35-411-009

R.P.T.T. \$ 2772.90
ESCROW NO. 050301715
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. BARRETT
1678 CHIQUITA CIRCLE
MINDEN, NV 89423

DOC # **0664329**
12/23/2005 12:42 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 2 Fee: 15.00
BK-1205 PG-11413 RPTT: 2772.90



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CARL H. BARRETT AND TINA M. BARRETT, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

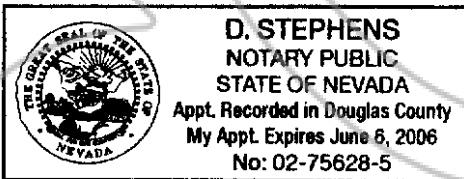
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 14, 2005**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12/22/05
by ANDREW W. MITCHELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301715

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 89, in Block A; as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-009