

OFFICIAL RECORD

Requested By:
JEFFREY PLAZA

Return to:
Jeffrey Plaza
PO Box 234
Mountain View, Ca 94042

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-1205 PG-11508 RPTT: # 5



apn 1319-15-000-015
#5

Quitclaim Deed

THIS QUITCLAIM DEED, executed this 23 day of DECEMBER, 2005,
by first party, Grantor, JEFFREY M. PLAZA
whose post office address is PO BOX 234 MOUNTAIN VIEW CA 94042-0234
to second party, Grantee, JEFFREY M. PLAZA and JENNY L. PLAZA
whose post office address is PO BOX 234 MOUNTAIN VIEW CA 94042-0234

WITNESSETH, That the said first party, for good consideration and for the sum of ZERO DOLLARS
Dollars (\$ 0)

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS,
State of NEVADA to wit:



IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness: _____

Print name of Witness: _____

Signature of Witness: _____

Print name of Witness: _____

Signature of First Party: [Handwritten Signature]

Print name of First Party: JEFFREY M PLAZA

Signature of Second Party: _____

Print name of Second Party: _____

Signature of Preparer: [Handwritten Signature]

Print Name of Preparer: JEFFREY M PLAZA

Address of Preparer: PO BOX 234 MTV CA 94042 - 0234

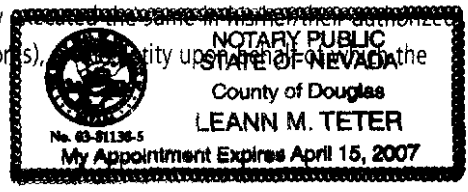
State of Nevada
County of Douglas }

On Dec 23, 2005 before me, LEANN M. Teter
appeared Jeffrey M. PLAZA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they are the person(s) who executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
Signature of Notary



Affiant Known Produced ID
Type of ID military
(Seal)

Inventory No.: 0204311A

LEGAL DESCRIPTION OF CONSECUTIVE YEAR USE IN PHASE II,
DAVID WALLEY'S RESORT
Parcel E-1

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, as such documents may be amended from time to time, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD TWO BEDROOM UNIT each year in accordance with said Declaration.

- A Portion of APN #1319-15-000-015

