0664446 DOC 12/27/2005 11:50 AM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder 16.00

> > 0.00

Fee: Page: 1 οf PG-11850 RPTT:

APN: 1320-02-001-099

Recording Requested By:

Name:

WESTERN TITLE COMPANY

Street

2310 S. CARSON STREET

Address:

City/St/

CARSON CITY, NV 89701

Zip:

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **COVER SHEET**

LETTERS OF ADMINISTRATION

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

CASE NO. 05-PB-0043 1 JUN 1 4 7005 2005 JUN 14 PM 3: 37 2 DEPT. NO. I DOUGLASCOUNTY 3 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 7 8 In the matter of the Estate of: 9 LETTERS OF ADMINISTRATION BRIAN KENT BRUNS, 10 11 Deceased. 12 STATE OF NEVADA 13 : ss. 14 COUNTY OF DOUGLAS This is to certify that by an order of the above-named Court entered on the 14th day of June, 15 16 2005, James R. Hales, was appointed Personal Representative of the Estate of Brian Kent Bruns, 17 deceased, by virtue of which these letters are issued this 14th day of June, 2005, he having qualified, 18 is hereby authorized to act by virtue thereof. 19 In testimony whereof, I have officially signed these letters and affixed hereto the seal of said 20 21 Court, this 14th day of June, 2005. 22 By Order of the Court. 23 Clerk 24 25 By: 26 Deputy Clerk 27 28

**OFFICIAL OATH** 

I, James R. Hales, do solemnly swear that I will support, protect and defend the Constitution and government of the United States, and the Constitution and government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of any state notwithstanding, and that I will well and faithfully perform all of the duties of the office of Personal Representative of the Estate of Brian Kent Bruns, on which I am about to enter, so help me God.

James R. Hales, Esq.

SUBSCRIBED and SWORN to before me

this 15 day of \_\_\_\_\_\_\_, 2005.

on of the second

Notary Public

NOTARY PUBLIC STATE OF NEVADA
County of Douglas
SONYA M. HENNING
No. 00 49331-5
My Appointment Expires January 31, 2008

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the eriginal on file and of record in my office.

DATE: DOOD Clerk of mis 9th Jud

Clark of ma 9th Judicial District Court in the State of Novada, in and fer the County of Douglas,

By formation Williams Dep

BK- 1205 PG-11852

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Mailing Address P.O. Box 2080 Minden, NV 89423