

W

A.P.N. # 1320-33-311-010

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:  
**MR. AND MRS. COLAVECHIO**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0664513**  
12/28/2005 10:47 AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**LINDA L. COLAVECHIO**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1205 PG-12301 RPTT: # 7



✓ WHEN RECORDED MAIL TO:  
**MR. AND MRS. COLAVECHIO**  
**1288 KIMBLES WAY**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBERT COLAVECHIO AND LINDA COLAVECHIO, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT V. COLAVECHIO AND LINDA L. COLAVECHIO, TRUSTEES OF THE COLAVECHIO FAMILY LIVING TRUST DATED AUGUST 14, 1990**

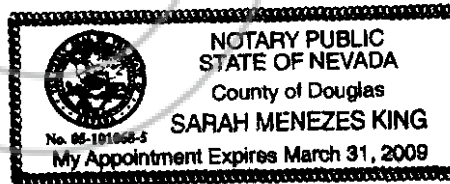
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 21, 2005**

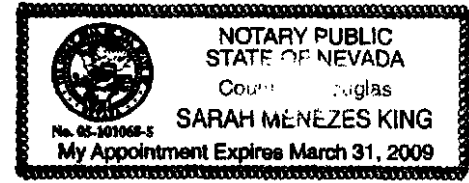
*Robert Colavechio*  
**ROBERT COLAVECHIO**  
*Linda L. Colavechio*  
**LINDA COLAVECHIO**



STATE OF NEVADA }  
                                          } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-23-2005,  
by ROBERT COLAVECHIO and LINDA COLAVECHIO

Signature *Sarah Menezes King*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 10, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-010

