A pornow of 1319-15-000-015

Recording Requested By:

Name: HORACE & MARIAM HINSHAW

Address: 1212 Redwood Way

City/State/Zip Lacibica CA 94044

Real Property Transfer Tax:

DOC # 0664519
12/28/2005 01:02 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
UNISOURCE FINANCIAL USA LLC

Douglas County - NV
Werner Christen - Recorder
1 Of 3 Fee: 16.00

age: 1 Of 3 Fee: K-1205 PG-12335 RPTT:

Horace Hinshaw STREET Marian Hinshaw CITY: 1212 Redwood Way Pacifica, CA 94044 Title Order No. \_ SPACE ABOVE THIS LINE FOR RECORDER'S USE DOCUMENTARY TRANSFER TAX \$ None-transfer from brandors to **GRANT DEED** computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at time of sale. nature of Declarant or Agent Determining Tax. FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Horace Hinshaw and Marian Hinshaw, husband and wife, as joint tenants, grant to Horace and Marian Hinshaw, Trustees of the Horace Hinshaw and Marian Hinshaw name of grantee(s)) Revocable Trust, U/A/D 2/14/97 all that real property situated in the City of Douglas County, Nevada (or in an unincorporated area of) \_ Iname of County! described as follows (insert legal description): SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE PORTION OF APN 1319-15-000-015 Assessor's parcel No. Street Address: Executed on \_\_\_\_\_ 4/17/05 at San Francisco, California STATE OF COUNTY OF \_\_\_San Francisco anan arian Hinshaw before me, RIGHT THUMBPRINT (OPTIONAL) personally appeared \_ Horace Hinshaw and OF THUMB Marian Hinshaw personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized **CAPACITY CLAIMED BY SIGNER(S)** capacity(ies), and that by his/her/their signature(s) on the instru-[] INDIVIDUAL(S) ment the person(s), or the entity upon behalf of which the person(s) [] CORPORATE acted, executed the instrument. OFFICER(S) (1) PARTNER(S) WITNESS my hand and official seal LI ATTORNEY IN FACT [] TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR JON JEREMY BREEN () OTHER: Signature SIGNER IS REPRESENTING: COMM. EXP. SEPT. 16, 2007

PG- 12336 12/28/2005

Inventory No.: 17-046-33-01

## EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

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