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I hereby affirm that this document submitted for recording does not contain a social security number.

DOC # 0664528
12/28/2005 02:05 PM Deputy: KLJ

Signed _____
LESLIE HAFNER VICE PRESIDENT

OFFICIAL RECORD
Requested By:
NATIONWIDE TITLE CLEARING
INC

Parcel#: 1318-16-810-009
When Recorded Mail To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1205 PG-12404 RPTT: 0.00



CMMC#: 0002782258
PHH#: 33264169
EFFECTIVE DATE: 12/15/2005

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said Deed of Trust dated 10/18/2002, made by: **LAURA M. LICON AND VALJEAN E. LICON** and recorded as Instr# 0556223 or Book 1002 Page 13249 in the Recorder's office of DOUGLAS, Nevada.

dated: 11/22/2005

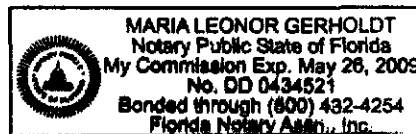
CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION

BY: _____
LESLIE HAFNER VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **LESLIE HAFNER** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005

MARIA LEONOR GERHOLDT
Notary Public for said State and County



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
Mail Tax Statements to: **LAURA M LICON**

430 LAKEVIEW AVENUE
ZEPHYR COVE, NV 89448

CUNAS 4875540



CJ700037

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