

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1205 PG-12922 RPTT: # 5



A.P.N.: 1320-02-002-061

RECORDING REQUESTED BY

AMERICAN NATIONAL TITLE, INC.

WHEN RECORDED MAIL TO

American National Title, Inc.
4251 Kipling Street, Ste 400
Wheat Ridge, CO. 80033

TITLE ORDER NO. 050503033 ESCROW NO. 05-20778 APN NO. 1320-02-002-061

GRANT, BARGAIN, SALE DEED

R.P.T.T.: exempt

THIS INDENTURE WITNESSETH, that Beth Ulmer, spouse of Grantee, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Garret P. Ulmer, a married man, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 12th day of December, 2005.

Beth Ulmer

State of Nevada)
County of Carson City) ss.

This instrument was acknowledged before me on this 12th day of December, 2005 by
Beth Ulmer, a married woman

NOTARY PUBLIC

My Commission Expires: 3-26-08

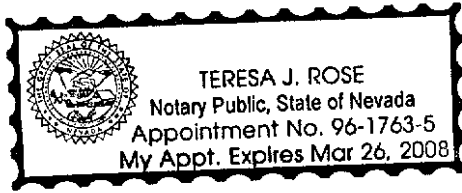


EXHIBIT A

All that certain real property situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

The Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

Said parcel of land further imposed on that certain Record of Survey recorded August 28, 1990, as Document No. 233307.

APN: 1320-02-002-061

PARCEL 2:

Non-exclusive easements as set forth in the following documents recorded September 28, 1993, in Book 993, Pages 3511, 3513, 3515, Document Nos. 318721, 318722, 318723, Official Records of Douglas County, Nevada.

Mail Tax Statements to:
Garret Ulmer
2432 Hasbita Lane
Minden, Nevada 89423

