

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1205 PG-13420 RPTT: 2164.50



A.P.N. # 1420-33-501-018

R.P.T.T. \$ 2,164.50

ESCROW NO. 050303089

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

Russell Stokes
2798 Clapham Lane
Minden, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
West Ridge Homes, Inc., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
Russell H. Stokes, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

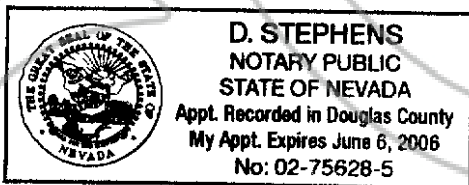
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 05, 2005

WEST RIDGE HOMES, INC.
a Nevada corporation



BY: Peter M. Beekhof, Jr.
Peter M. Beekhof, Jr.
President

BY: _____

STATE OF Nevada }
} ss.

COUNTY OF Douglas }

This instrument was acknowledged before me on 12/29/05
by, Peter M. Beekhof, Jr.

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050303089

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of Northeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 1 as set forth on Parcel Map LDA 04-020 for Arthur W. and Marva M. Duckworth, filed in the Office of the County Recorder of Douglas County, State of Nevada on November 30, 2004, Book 1104, Page 13560, Document No. 630597.

APN'S 1420-33-501-018