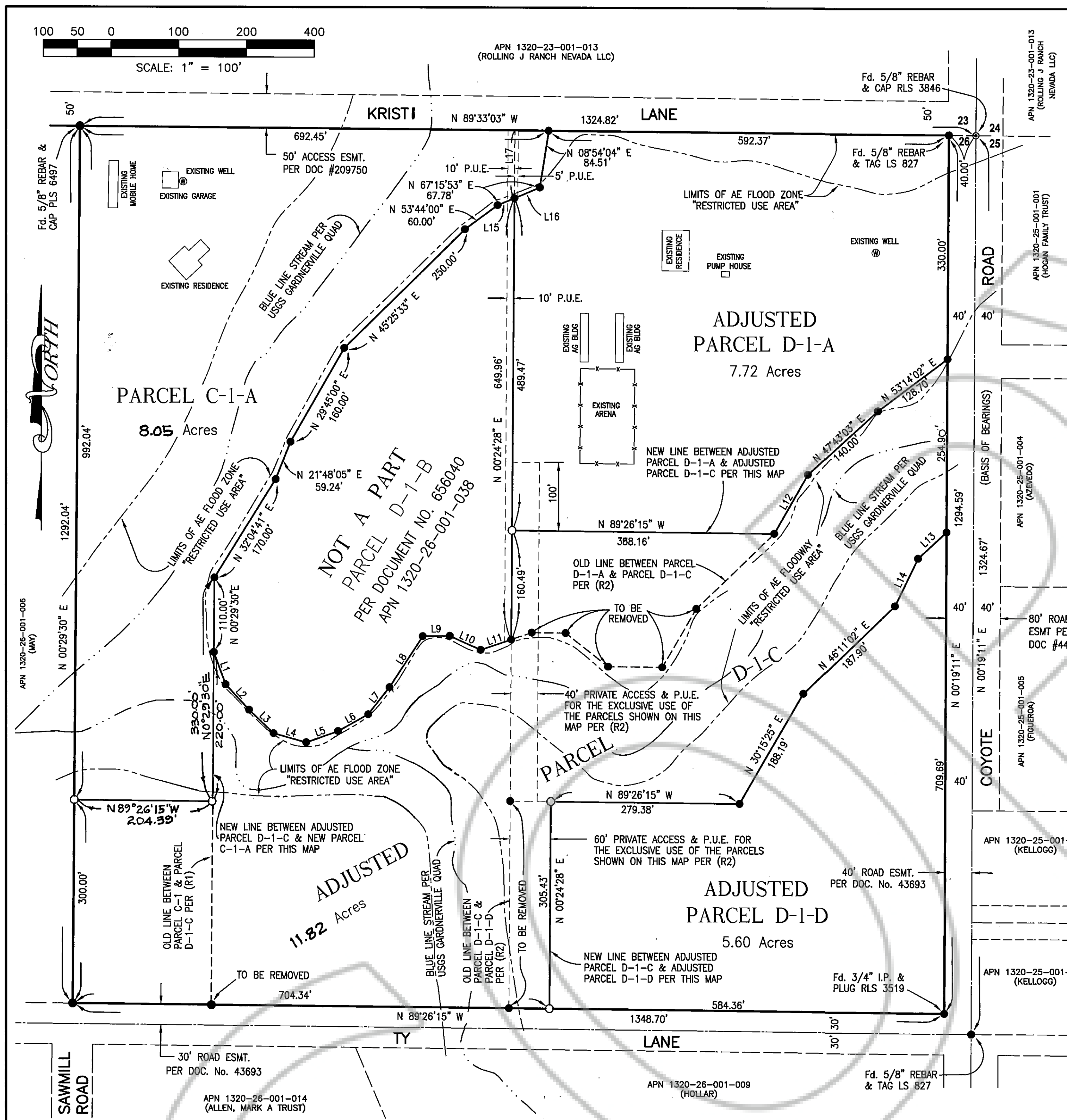


APN 1320-23-001-013
(ROLLING J RANCH NEVADA LLC)



- LEGEND**
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
 - - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209 EXCEPT AS NOTED
 - 23 | 24 - INDICATES Fd. SECTION CORNER AS NOTED

- BASIS OF BEARINGS**
- THE BEARING N 00°19'11" E, FOR THE CENTERLINE OF COYOTE ROAD, AS SHOWN ON THE PARCEL MAP FOR EARL & ALTA MAY, RECORDED IN BOOK 480, PAGE 915, AS DOCUMENT NO. 43693, RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.
- REFERENCE DOCUMENTS**
- (R1) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST AND ALMA VENICE REEDER RECORDED IN BOOK 0903, PAGE 14641, AS DOCUMENT NO. 591401, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R2) PARCEL MAP FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST RECORDED IN BOOK 0905, PAGE 10302, AS DOCUMENT NO. 656040, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

LINE DATA

LINE	BEARING	DIST	LINE	BEARING	DIST
L1	N 20°00'22" W	50.98'	L9	N 89°00'00" E	40.00'
L2	N 42°37'49" W	51.00'	L10	N 65°47'37" W	50.00'
L3	N 46°24'34" W	50.00'	L11	N 71°25'25" E	47.72'
L4	N 74°33'06" W	50.00'	L12	N 25°55'30" E	100.00'
L5	N 70°29'11" E	50.00'	L13	N 47°43'03" E	57.05'
L6	N 60°45'04" E	50.96'	L14	N 25°55'30" E	78.09'
L7	N 38°07'52" E	51.02'	L15	N 67°15'53" E	26.98'
L8	N 35°00'13" E	90.00'	L16	N 67°15'53" E	40.80'
			L17	N 00°24'28" E	99.65'

NOTE

A "RESTRICTED USE AREA" IS AN AREA WHERE ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING SHALL BE PROHIBITED.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST
(APN 1320-26-001-037, 1320-26-001-039 & 1320-26-001-040)

BY: *Steven Wayne Huntsinger* 12-8-05
STEVEN WAYNE HUNTSINGER, TRUSTEE DATE

BY: *Christine Alice Huntsinger* 12-8-05
CHRISTINE ALICE HUNTSINGER, TRUSTEE DATE

(APN 1320-26-001-035)
BY: *Alma Venice Reeder* 12-8-05
ALMA VENICE REEDER DATE

NOTARY CERTIFICATES:

STATE OF Nevada)
Douglas COUNTY) S.S.
ON THIS 8 DAY OF December, 2005,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER, TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST, ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
MY COMMISSION EXPIRES ON 07-01-07

STATE OF Nevada)
Douglas COUNTY) S.S.

ON THIS 8 DAY OF December, 2005,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ALMA VENICE REEDER, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
MY COMMISSION EXPIRES ON 07-01-07

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE STEVEN WAYNE HUNTSINGER.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON DECEMBER 10, 2005.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

BY: *David D. Winchell* 11/30/05
DAVID D. WINCHELL, P.L.S. 3209 DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(APN 1320-26-001-037, APN 1320-26-001-039, APN 1320-26-001-040 & APN 1320-26-001-035) OLD # 1320-26-001-036
BY: *Barbara J. Reed* 12-29-05
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
by *Mary Ann Weaver*

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE DAY OF December, 2005, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

BY: *Brandy Fox* 12-29-05
BRANDY FOX
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 30th DAY OF December, 2005 AT 58 MINUTES
PAST 1 O'CLOCK P.M. IN BOOK 1205, AT PAGE 13569,
DOCUMENT NUMBER 664720
RECORDED AT THE REQUEST OF *Steven Huntsinger*.

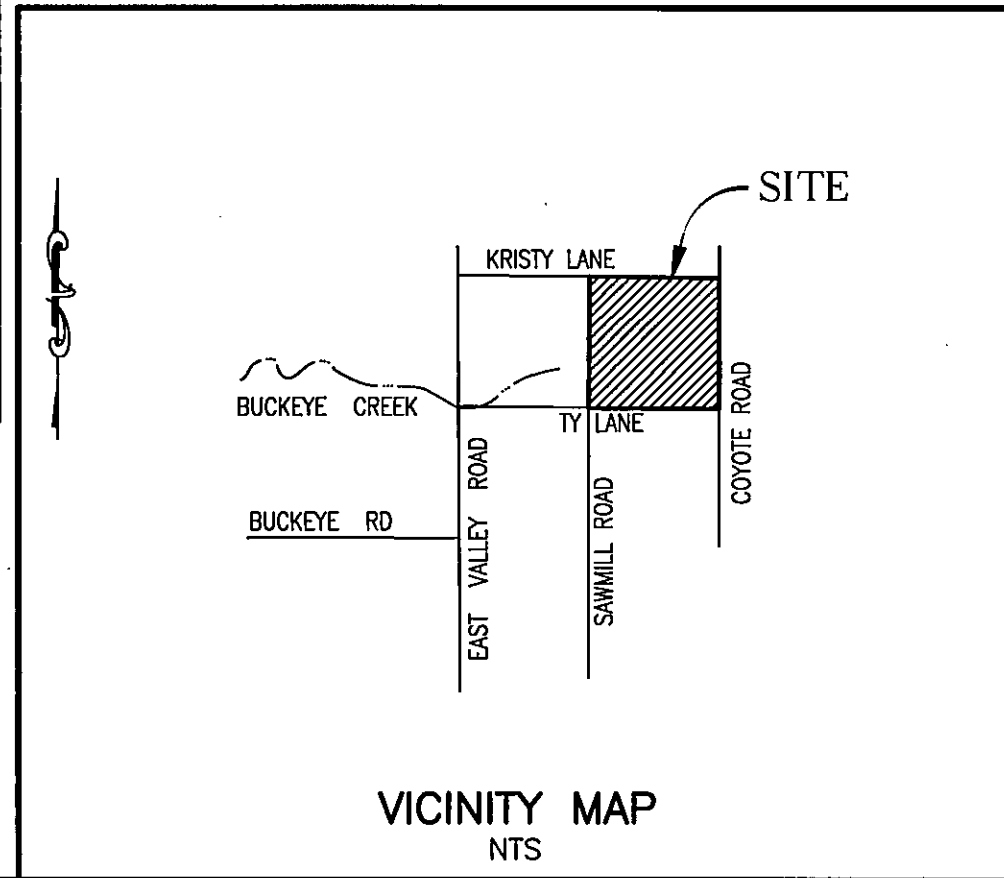
BY: *Pamela Kromberg*
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST AND ALMA VENICE REEDER

INVOLVING PARCEL C-1 AS SAID PARCEL AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST AND ALMA REEDER, RECORDED IN BOOK 0903 AT PAGE 14641 AS DOCUMENT NO. 591404 AND PARCELS D-1-A, D-1-C AND D-1-D AS SAID PARCELS ARE SHOWN ON PARCEL MAP LDA #04-038 FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST, RECORD IN BOOK 0905 AT PAGE 10302 AS DOCUMENT NO. 656040 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

ALSO BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET



WESTERN ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

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Dec 9 2005
COMMUNITY DEVELOPMENT