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A.P.N.: Portions of 1320-26-001-0035, 039  
File No: ()  
R.P.T.T.: \$

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1205 PG-13580 RPTT: # 3



✓ When Recorded Mail To: Mail Tax Statements To:  
*Alma Venice Reeder  
P.O. Box 2046  
Minden, NV 89423*

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alma Venice Reeder, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

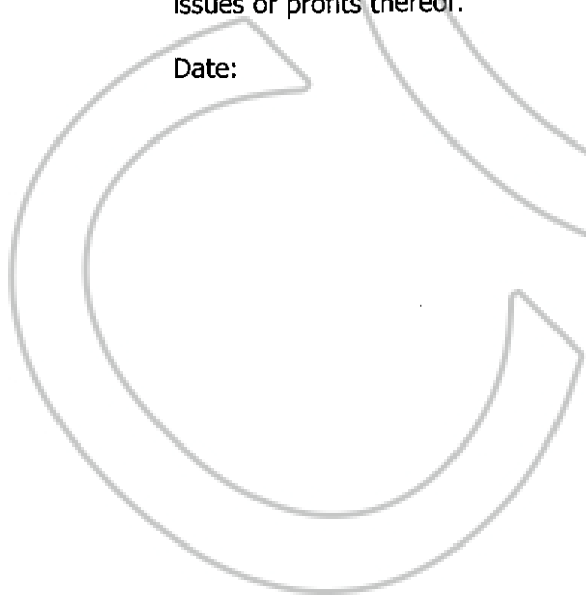
Alma Venice Reeder, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**See attached Exhibit A**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date:

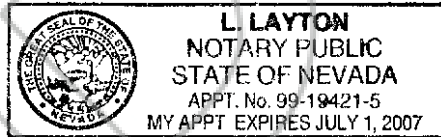


Alma Venice Reeder  
Alma Venice Reeder

STATE OF **NEVADA** )  
 )  
COUNTY OF Douglas ) : **ss.**

This instrument was acknowledged before me on December 8, 2005 by Alma Venice Reeder.

  
\_\_\_\_\_  
Notary Public



(My commission expires: 07-01-07 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated under Escrow No. .

**A.P.N. 1320-26-001-035 (Portion)**

**EXHIBIT "A"**

**LEGAL DESCRIPTION  
(Parcel C-1-A)**

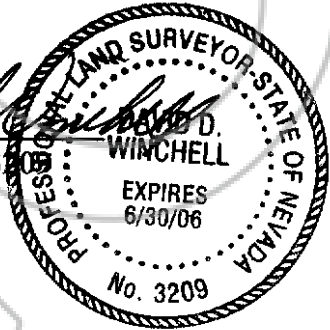
That portion of the Northeast ¼ of Section 26, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of "Net" Parcel C-1 as said parcel is shown on the Record of Survey in support of a Boundary Line Adjustment for the Steven Wayne Huntsinger and Christine Alice Huntsinger Family Trust and Alma Venice Reeder, recorded in Book 0903 at Page 14641 as Document No. 591401 of the Official Records of said Douglas County, said corner being on the Southerly right-of-way line of Kristi Lane; thence Easterly along said right-of-way line, S. 89° 33' 03" E., 692.45 feet to the Northeasterly corner of said "Net" Parcel C-1; thence Southwesterly along the Southeasterly line of said "Net" Parcel C-1, S. 8° 54' 04" W., 84.51 feet; thence S. 67° 15' 53" W., 67.78 feet; thence S. 53° 44' 00" W., 60.00 feet; thence S. 45° 25' 33" W., 250.00 feet; thence S. 29° 45' 00" W., 160.00 feet; thence S. 21° 48' 05" W., 59.24 feet; thence S. 32° 04' 41" W., 170.00 feet; thence S. 0° 29' 30" W., 330.00 feet; thence N. 89° 26' 15" E., 204.39 feet to a point on the Westerly line of said "Net" Parcel C-1; thence Northerly along said Westerly line, N. 0° 29' 30" E., 992.04 feet to the POINT OF BEGINNING.

Said Parcel Contains 8.05 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell  
David D. Winchell, PLS 3209



Date: 2/28/05

**A.P.N. 1320-26-001-037 (Portion)**