

A.P.N. # 1420-08-217-026

R.P.T.T. \$ ~~1734.75~~ 1764.75 11b

ESCROW NO. 050302130

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0664736
12/30/2005 03:28 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1205 PG-13811 RPTT: 1764.75



WHEN RECORDED MAIL TO:
MELZER/JONES
3533 LONG DRIVE
MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHAEL A. MELZER, an unmarried man and CAROLE L. JONES, an unmarried woman, as joint tenants
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

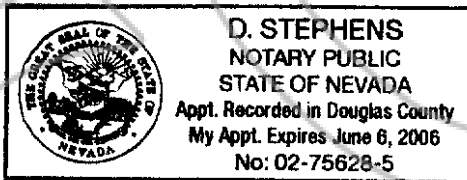
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 05, 2005**

THE SPRINGS VI, LLC
A NEVADA LIMITED LIABILITY COMPANY



BY: *Andrew W. Mitchell Pres*
BY: SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/27/05
by, ANDREW W. MITCHELL

Signature _____
[Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302130

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 631, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-026