Recording Requested By:

PCB Service Corporation Attn: Loan Services c/o Andrew Kunisawa PO Box 60654 Santa Barbara, CA 93160-0654

When Recorded Mail Document To:

Syncon Homes Inc 2221 Meridian Blvd Ste A Minden, NV 89423

Escrow/Title No:

Loan No: 00000246210000028926

APN:

0664784 01/03/2006 08:40 AM Deputy: KLJ OFFICIAL RECORD Requested By:

THE NETWORK OF PERFERRED

COMMUNITY BANKS Douglas County - NV Werner Christen - Recorder

2 Fee: \mathbf{of} 1 PG-00125 RPTT: BK-0106

15.00 0.00



- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Partial Reconveyance

PCB Service Corporation, formerly known as Pacific Capital Commercial Mortgage, Inc., Trustee under Deed of Trust, executed on the 13th day of June, 2002, by Syncon Homes Inc., A Nevada Corporation as Trustor(s); and recorded on the 18th day of June, 2002 as Instrument/Document No. 0545000 in Book/Reel 0602 at Page/Image 05683, Official Records in the office of the County Recorder of Douglas County, Nevada, together with all subsequent Renewals, Modifications, Extensions and Addendums;

having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County, State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit A Lot 26 D 1321 Silver Linden Way

Date of this Instrument: November 21, 2005

PCB Service Corporation, formerly known as Pacific Capital Commercial Mortgage, Inc.

Robin Whatley, Loan Servicing Manager

State of California

County of Santa Barbara

De configuration (County of Santa Barbara)

On this 20th day of , before me, Andrew Kunisawa, Notary Public, personally appeared Robin Whatley personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature •

ANDREW KUNISAWA Commission # 1605790 iotary Public - California Santa Barbara County My Comm. Expires Sep 11, 2009

(Seal)

Attached to Partial Reconveyance Syncon-Arbor Gardens Loan No. 24621-28926 & 24621-28649

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 26, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004 in Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

ASSESSOR'S PARCEL NO. 1220-03-212-026

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