

A.P.N. # 1219-15-002-003  
R.P.T.T. \$ 1852.50  
ESCROW NO. 050702089  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS GRANTEE**

DOC # **0664793**  
01/03/2006 10:16 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0106 PG-00166 RPTT: 1852.50



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**891 STUTLER CREEK COURT**  
**GARDNERVILLE, NV 89460-6413**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CHARLES C. KERL AND MARCIA M. KERL, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS C. STARRETT AND VIRGINIA V. STARRETT, AS TRUSTEES OF THE STARRETT FAMILY TRUST DATED MAY 18, 1998**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

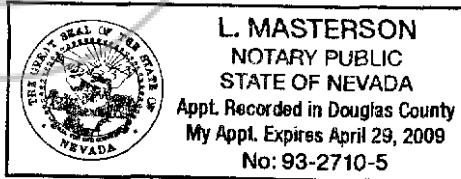
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 25, 2005**

\_\_\_\_\_  
**CHARLES C. KERL**  
  
\_\_\_\_\_  
**MARCIA M. KERL**

STATE OF Nevada }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 12-28-05,  
by CHARLES C. KERL and MARCIA M. KERL

Signature   
\_\_\_\_\_  
Notary Public (One-inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050702089

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

### PARCEL 1:

Lot 8, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-003

### PARCEL 2:

Easements, rights and privileges as provided for in that certain document entitled "Declaration of Covenants, Conditions, and Restrictions", dated May 22, 1997, recorded as Instrument No. 0413179, and re-recorded as Instrument No. 0427651 and further re-recorded as Instrument No. 486266 in the Office of the County Recorder of the County of Douglas, State of Nevada (herein "Declaration").

### PARCEL 3:

Easements for access, ingress and egress to the property over, upon, and across the streets, as shown on the recorded tract map of Job's Peak Ranch Subdivision mentioned hereinabove.

