

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0106 PG-00441 RPTT: 1244.10



A.P.N. # 1320-32-812-002

R.P.T.T. \$ 1244.10

ESCROW NO. 050703001

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee
P. O. BOX 7049
INCLINE VILLAGE, NV 89450

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael T. Smith and Karen P. Smith, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

AGNIESZKA WINKLER, AS TO AN UNDIVIDED 99% INTEREST; AND
ARTHUR K. LUND, AS TO AN UNDIVIDED 1% INTEREST, WIFE AND HUSBAND

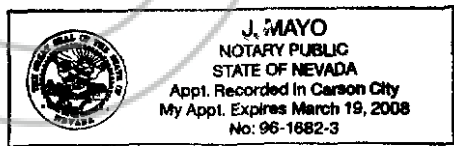
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 13, 2005

Michael T. Smith
Michael T. Smith
Karen P. Smith
Karen P. Smith



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/28/05
by Michael T. Smith and Karen P. Smith

Signature *J. Mayo*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050703001.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of revised Lot 2, said point bears North $32^{\circ}36'32''$ West, 59.87 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North $39^{\circ}40'51''$ West, 49.00 feet;
thence North $50^{\circ}19'09''$ East, 35.00 feet;
thence South $39^{\circ}40'51''$ West, 53.00 feet;
thence South $50^{\circ}19'09''$ West, 20.00 feet;
thence South $39^{\circ}40'51''$ West, 4.00 feet;
thence South $50^{\circ}19'09''$ West, 15.00 feet to the point of beginning.

Said property is also shown as revised Lot 2 on the Record of Survey to support a lot line adjustment for Waller/Fitch Gardnerville Venture & Garden Glen Patio Home Homeowners Association filed March 12, 1998 as Instrument No., 434596.

NOTE: The above metes and bound description appeared previously in that certain document recorded June 15, 2005, in Book 0605, Page 6555, Document No. 646909.

