

A.P.N. # 1420-07-611-008
R.P.T.T. \$ 1136.85
ESCROW NO. 050703002
RECORDING REQUESTED BY:
STEWART-TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # **0664859**
01/03/2006 04:04 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0106 PG-00469 RPTT: 1136.85



WHEN RECORDED MAIL TO:
Grantee
P. O. BOX 7049
INCLINE VILLAGE, NV 89450

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Richard R. Costa, Trustee under Declaration of Trust dated September 17, 1997**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

AGNIESZKA WINKLER, AS TO AN UNDIVIDED 99% INTEREST; AND
ARTHUR K. LUND, AS TO AN UNDIVIDED 1% INTEREST, WIFE AND HUSBAND

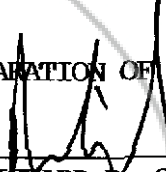
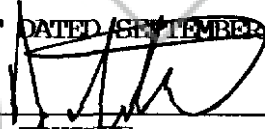
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

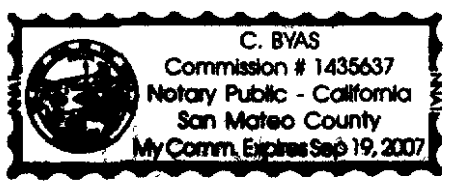
DATE: **December 13, 2005**

DECLARATION OF TRUST DATED ~~SEPTEMBER 17, 1997~~


BY:  
RICHARD R. COSTA, TRUSTEE

BY: _____

STATE OF California }
COUNTY OF San Mateo } ss.



This instrument was acknowledged before me on December 23, 2005 -
by, Richard R. Costa

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050703002.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, in Block D, of the Final Map of SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

Assessors Parcel No. 1420-07-611-008