1220-68-812.039 R.P.T.T. \$_ 906.75 ESCROW NO. 050803319 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEES 1371 SYCAMORE ONTARIO, CA 91764

DOC # 0664896 01/04/2006 10:20 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

15.00

906.75

Douglas County - NV Werner Christen - Recorder

2 Page: 1 \mathbf{of} Fee: BK-0106 PG-00648 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROCKY TERRACE ESTATES LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert N. Carr III and Wendy M. Carr, Husband and Wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 07, 2005 Rocky Terrace Estates LLC

MANAGER RENEE SELLARS **NOTARY PUBLIC**

STATE OF_	Nevada	
_		} ss
COUNTY O	F DOUGLAS	/ 1/

STATE OF NEVADA Appt. Recorded in Lyon County y Appt. Expires October 27, 2006 No: 98-49033-12

This instrume by. JEFFR	ent was acknowledged EY P. PISCIO	before me on <u>12/2</u> PTA MANAGER	<u>20/2005</u> ,
	1		

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050803319

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 49, in Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

A-Portion of 1220-08-002-021 APN 1220.08.812.039



BK- 0106 PG- 649 0664896 Page: 2 Of 2 01/04/2006