

OFFICIAL RECORD

Requested By:

TUM A LUM LUMBER

NOTICE REQUESTED BY
AND RETURN TO:

TUM-A-LUM LUMBER - CARSON CITY
C/O LIENDATA USA INC
P O BOX 1120
BOTHELL, WA 98041
RE: APN # 1419-14-001-010

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00
BK-0106 PG-00821 RPTT: 0.00



NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of property:

1. The amount of the original contract is: \$79,034.09
2. The total amount of all changes and additions, if any, is: \$79,034.09
3. The total amount of all payments received to date is: \$51,861.92
4. The amount of the lien, after deducting all just credits and offsets, is: \$27,422.17 together with interest at the rate of 18.00% per annum from the date of 11/05/2004.
5. The name of the reputed owner(s) is: SANDRA MACKEY, 311 N. FIRST ST UNIT 3, Campbell, CA 95008.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: EVANS HOMES, INC., 1616 HIGHWAY 395, Minden, NV 89423.
7. A brief statement of the terms of payment of the lien claimant's contract is:lien claimant furnished work, materials or equipment is: NET 30 DAYS.
8. A description of the property to be charged with the lien is: project, located at 499 ALPINE VIEW COURT, Carson City, NV 89705, Assessors or Property Parcel Number: 1419-14-001-010.

Dated 12/30/2005 for TUM-A-LUM LUMBER - CARSON CITY, P O BOX 1120, BOTHELL, WA 98041

By: Judi Elsbree Phone:(425) 841-1131 Fax:(425) 481-1139

JUDI ELSBREE, AGENT

SUBSCRIBED and SWORN TO before me on 12/30/2005 HEATHER GLANVILLE Notary Public
Commission Expires 05/05/09

Property Description: Exhibit A

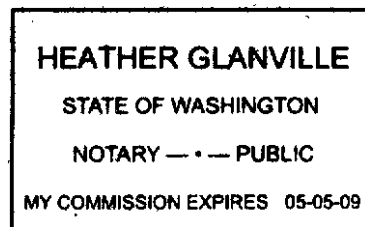


Exhibit A - Property Description

Owner: SANDRA MACKEY
Project:

The following is a complete legal description, to the best of our knowledge of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

LEGAL: LOT 14 OF ALPINE VIEW ESTATES NO 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON JUNE 16, 1972 IN BOOK 101, PAGE(S) 731 AS DOCUMENT NUMBER 60036

