A.P.N. # 1220-21-610-090

R.P.T.T. \$ 0.00 \$\pm\$7

ESCROW NO. 050303117

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JACKSON
2528 BUSINESS PKWY., #B
MINDEN, NV 89423

GRANT. B

DOC # 064952 01/04/2006 03:20 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee BK-0106 PG-00859 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON JACKSON and BONNIE JACKSON, Trustees of the JACKSON FAMILY LIVING TRUST, dated May 25, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD JACKSON and BONNIE JACKSON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

dated May 25 / 2000

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 29, 2005 JACKSON FAMILY/LIVING TRUST

BY:	
DON JAC TRUSTEE BY:	
BONNIE JACKSON TRUSTEE	
STATE OF Nevada	NOTARY PUBLIC STATE OF NEVADA County of Douglas
COUNTY OF DOUGLAS } ss.	No. 97-2338-5 SALLY SCHMIDLIN My Appointment Expires May 25, 2009
This instrument was acknowledged before me on by, DON JACKSON and BONNIE JACKSO	30 OS
a: Ne da Mhomas	

/ Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050303117

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 595, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-090



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