


A.P.N. # 1420-28-110-037
 R.P.T.T. \$ 0.00
 ESCROW NO. 050303116
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JACKSON
2528 BUSINESS PKWY., #B
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

DOC # **0664954**
 01/04/2006 03:22 PM Deputy: KLJ
OFFICIAL RECORD
 Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
 Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-0106 PG-00878 RPTT: # 7



GRANT, BARGAIN, SALE DEED

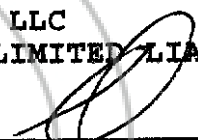
THIS INDENTURE WITNESSETH: That **HOMECO 3, LLC, a Nevada Limited Liability Company**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DON JACKSON and BONNIE JACKSON, Trustees of the JACKSON FAMILY LIVING TRUST, dated May 25, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

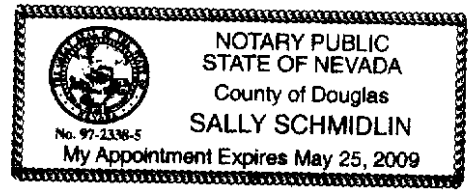
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 29, 2005** **HOMECO 3, LLC**
A NEVADA LIMITED LIABILITY COMPANY

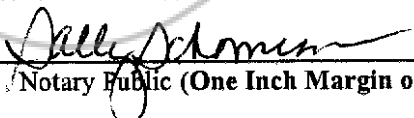
BY: 
DONALD JACKSON
MANAGER

BY: 
BONNIE JACKSON
MANAGER

STATE OF Nevada }
 }
 COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 12-30-05
 by DONALD JACKSON and BONNIE JACKSON

Signature 

 Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050303116

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 102, in Block C as shown on the final map #98-045-3 of
SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT
DEVELOPMENT, recorded in the Office of the County Recorder
of Douglas County, Nevada, on June 23, 1998, in Book 698,
Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-037