0664955 DOC 01/04/2006 03:23 PM Deputy: KLJ OFFICIAL RECORD A.P.N. # 1420-28-110-037 Requested By: STEWART TITLE OF DOUGLAS 0.00 R.P.T.T. \$ COUNTY ESCROW NO. 050303116 Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: Of Page: 1 STEWART TITLE COMPANY BK-0106 PG-00880 RPTT: MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: **JACKSON** 2528 BUSINESS PKWY., #B MINDEN, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That DON JACKSON and BONNIE JACKSON, Trustees of the JACKSON FAMILY LIVING TRUST, dated May 25, 2000 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD JACKSON and BONNIE JACKSON, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: December 29, 2005 JACKSON FAMILY LIVING TRUST dated May DON JACKSON TRUSTEE ac han TRUSTEE NOTARY PUBLIC STATE OF NEVADA County of Douglas STATE OF_ **Nevada** SALLY SCHMIDLIN } ss My Appointment Expires May 25, 2009 COUNTY OF_DOUGLAS This instrument was acknowledged before me on LEON DON JACKSON and BONNIE JACKSON

Notary Pholic (One Inch Margin on all sides of Document for Recorders Use Only)

Signature_

15.00

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050303116

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 102, in Block C as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-037



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