

A.P.N. # 1220-21-610-090
R.P.T.T. \$ 0.00
ESCROW NO. 050303117
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JACKSON
2528 BUSINESS PKWY., #B
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

DOC # **0664974**
01/05/2006 10:05 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0106 PG-01041 RPTT: # 9



GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **DONALD JACKSON and BONNIE JACKSON,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **HOMECO 6, LLC, a Nevada Limited Liability Company**

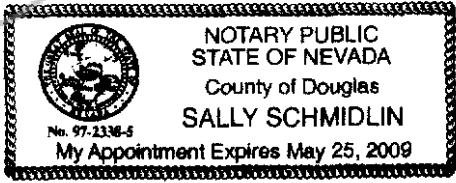
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 29, 2005**

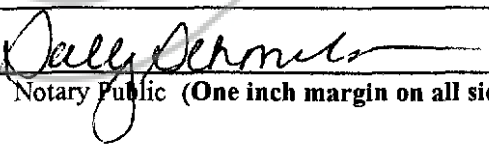
DONALD JACKSON

BONNIE JACKSON

This document is recorded as an
ACCOMMODATION ONLY and
without liability for this consideration
therefore, or as to the validity or
sufficiency of said instrument, or for
the effect of such recording on the
title of the property involved.



STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 1230.05
by **DONALD JACKSON and BONNIE JACKSON**

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050303117

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 595, as shown on the official map of GARDNERVILLE
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in
the office of the County Recorder of Douglas County, Nevada
as Document No. 66512.

Assessors Parcel No. 1220-21-610-090

