

A.P.N.: 1220-21-101-006

R.P.T.T.: \$0.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0106 PG-01192 RPTT: # 9



When Recorded Mail To: Mail Tax Statements To:  
RTMC LLC., a Nevada Limited Liability Co  
P.O. 6773  
Gardnerville NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Aram Michitarian and Patricia Michitarian , husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

RTMC LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHMENT "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/30/2005

*A. Michitarian*  
 ARAM MICHITARIAN  
*Patricia Michitarian*  
 PATRICIA MICHITARIAN


STATE OF **NEVADA** )  
 ) : **ss.**  
 COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on December 29, 2005 by  
 Aram Michitarian + Patricia Michitarian

*[Signature]*  
 Notary Public  
 (My commission expires: 11-5-06)  
10-7-09

~~MARY KELSH  
 Notary Public - State of Nevada  
 Appointment Recorded in County of Douglas  
 My Appointment Expires Nov. 5, 2006  
 98-49567-5~~

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 30, 2005** under Escrow No. .

 **KIM GARCIA**  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 Appt. Recorded in Carson City  
 My Appt. Expires October 7, 2009  
 No: 05-100595-3



# ATTACHMENT "A"

Being a portion of the Northwest Quarter (NW1/4) of section 21, Township 12 North, Range 20 East, further described as follows:

Parcel 3-C, as set forth on parcel map for Gary and Janet Pierce, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 3, 1992, in book 392, page 189, as document no. 272384. A.P.N. 1220-21-101-006

