

151

RECORDING REQUESTED BY  
APN # 1319-30-516-022  
**DROBNY LAW OFFICES, INC.**  
A Professional Corporation  
4180 Truxel Road, Suite 100  
Sacramento, CA 95834

WHEN RECORDED MAIL TO:

**DROBNY LAW OFFICES, INC.**  
A Professional Corporation  
4180 Truxel Road, Suite 100  
Sacramento, CA 95834

DOC # 0665017  
01/06/2006 09:48 AM Deputy: KLU  
**OFFICIAL RECORD**  
Requested By:  
DROBNY LAW OFFICES INC

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0106 PG-01316 RPTT: # 7



**QUITCLAIM DEED**

The undersigned grantors declare: "This conveyance transfers the grantors' interest into their revocable living trust."  
This is a Trust Transfer under Section 62 of the Revenue and Taxation Code and Grantors have checked the applicable exclusion:  
(X) Transfer to a revocable trust. "Inter Vivos Gift."  
(X) Documentary transfer tax is \$-0-. A Transfer to trustee of a revocable trust not pursuant to a sale. R&T 11930.  
( ) Unincorporated area: ( ) City of, and  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN PACELLI, and LORA A. PACELLI, husband and wife as joint tenants with right of survivorship,  
hereby REMISES, RELEASES, and forever QUITCLAIMS to, JOHN PACELLI and LORA A. PACELLI, as Co-Trustees of THE PACELLI FAMILY TRUST, dated September 27, 2005,

all of their right, title and interest in and to the following described real property in the County of Douglas, State of Nevada:

**LEGAL DESCRIPTION:** See Exhibit "A" Attached Hereto And Made A Part Hereof.  
**A.P.N.:** 1319-305-160-22  
**Commonly described as:** 271 Orion Lane, #B, Stateline, Nevada 89449

DATED: 12-1-05, 2005

\_\_\_\_\_  
JOHN PACELLI

STATE OF ~~CALIFORNIA~~ )  
NEVADA )ss.  
COUNTY OF DOUGLAS )

\_\_\_\_\_  
LORA A. PACELLI

On DEC 1<sup>st</sup>, 2005 before me, FENN V. BARKLEY III a notary public, personally appeared JOHN PACELLI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity(ies) upon behalf of which the person acted, executed the within instrument.  
WITNESS my hand and official seal.

\_\_\_\_\_  
(Seal)

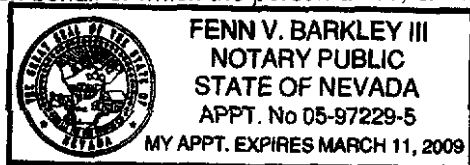


EXHIBIT "A"

LOT 440, TAHOE VILLAGE UNIT NO. 1, AS AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769

APN: 1319-305-160-22

