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DOC # 0665077  
01/06/2006 12:39 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:  
NATIONWIDE TITLE CLEARING

INC  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0106 PG-01510 RPT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

Parcel#:

When Recorded Mail To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

DSL#: 9032775447 Effective Date: 12/01/2005

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DOWNEY SAVINGS & LOAN ASSOCIATION, F.A. ,A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 3501 JAMBOREE RD. 3RD FLOOR N. TOWER, NEWPORT BEACH, CA 92660, ASSIGNOR,** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, AN ARKANSAS CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),** . Said Deed of Trust dated 04/06/2005 , made by: **ROSE M. STAAB** and recorded as Instr# 0644080 or Book 0505 Page 04615 in the Recorder's office of DOUGLAS , Nevada.

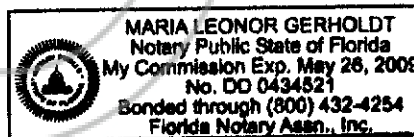
dated: 12/13/2005

**DOWNEY SAVINGS & LOAN ASSOCIATION, F.A.**

BY: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**  
STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **DOWNEY SAVINGS & LOAN ASSOCIATION, F.A.** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 13TH DAY OF DECEMBER IN THE YEAR 2005**

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public for said State and County



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

Mail Tax Statements to: **ROSE M STAAB**  
**1146 COUNTRY CLUB DRIVE**  
**MINDEN, NV 89423**



DSCMC 4990360

form5/PRMNV1

CJ706932 MIN 100202690327754471 MERS PHONE 1-888-679-MERS